

EZEKIEL'S TEMPLE

THE PREPARATION OF MAN, THE FINAL TEMPLE OF GOD

PART I

Four Messages, transcribed & edited, given by Cecil duCille in the July 2001 Living Word/Omega Message Illinois Convention

1. Removing The Blockages So That The Living Waters Might Flow

(5 July 2001 Thursday AM Meeting)

There are a lot of things that God wants to say to us... but before we go into the word, there are certain thoughts, foundation thoughts, that the Lord has been pouring in to me. In John, Chapter 6, Jesus Christ made a revelation to us, and this revelation is far reaching because we do not seem to understand what we are doing when we are doing certain things. In Verse 63, Jesus said,

“It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.”

Jesus said “The words that I speak unto you are *spirit*, but not just *spirit*, but they are *life*.” In other words, there are words that are “*spirit*” but are not “*life*.” Take your Bible, turn it in the converse and you will see a lot of things that you did not understand before.

I notice that the teachers in the schools minister to the children, and the children become like the teachers. I have seen homosexual teachers minister homosexuality to children without saying a word about it to them; and the homosexuality manifests in the children and the poor children do not know where they got it from. Then they minister to the children that they were born that way. You understand what I am saying—they were not born that way, but it was ministered to them. Therefore, we see that in everything you do, you are issuing spirits out; and spirits are coming from you to another person.

I remember in my young days, I was addicted to violence and I would get mad so easily; and I would, you know, just want to do destruction. When I came to Jesus and He delivered me, I was so glad, because I thought that now all that madness was gone out of my soul. Little did I know that there were certain compartments in my soul that still retained some of the old man.

I was working on the farm at that time, and one day two men started to fight; and one thing that I could not stand was to see one person beating up on another one that was helpless. (When, you know, there is that that “bully” spirit.) Well, this man knocked the other man down. He picked him up and knocked him down again. Then he picked him up and knocked him down again. So, I rushed in and I said, “Hey, you are going to kill him! Stop this!” Now, instead of the man obeying me, he came against me and he began to shove against me; and a spirit from the man came into me. In other words, I had a door open. I had a vacancy, and this man ministered the spirit of violence to me, which I had no desire or reason for. I was not vexed with anybody. I was not mad with anybody, but I began to manifest the same madness, the same shortness of breath. I began to manifest vexation without being vexed. Furthermore, what I did was worse, because I acted just like I would if I were out in the street again fighting. (Remember now, that I am a Christian now. I am preaching a word of God now.) But all of a sudden this thing comes upon me, and I used a tactic that came down from my street fighting days and that was from the other life. I got the man over my shoulder and ran with him and slammed him down on the wall. I said, “Why am I doing this? I am not mad. I am not vexed with anybody.” I realized that this spirit was ministered to me. I tell you all this because this is what God is doing for us. He is closing up these vacancies.

I said to God, “God, I see Your people. I see the “*holy of holies*” there, the spirit realm where God and man walk as one; and I see the other “*outer court*” realm there. How are You going to get us from the “*outer court*” into the “*holy of holies*”? How are You going to get me from being *natural, carnal*—from planning my own business, from planning the meetings, and You know what I mean. From doing my thing, from pastoring the church? How are You going to get me from there to there; and not me alone, but the church? For the whole church must be *one* with Christ before the end comes, and I see the end coming down on us like a fast moving train! Oh God, how are You going to get us out?”

I asked Him this and God spoke back to me. Of course, you know, when I say that God spoke back to me, I am talking about after many years. I have fifty years behind me. So do not go and believe that I said this and then God just answered me. No, no! However, this thing did happen, and God did say to me eventually, “I am going to do it by tribulation.”

I said, “Oh God! What kind of a tribulation would there need to be, to bring that pastor from his ‘pastoring.’ To bring that pastor from his situation of loving God, but he is taking the place of Jesus Christ in the congregation? How are You going to bring him from there to here? How are You going to bring me from there to there? It must be terrible tribulation!”

Then also, I did not understand tribulation. If God tribulated all of us here at one time, none of us would be able to help the other. Can you understand that? We who are sitting here this morning, we need a certain amount of tribulation to bring us into perfection. If God tribulated all of us at one time, what would our condition be? We would be in a terrible condition. So He is very nice to us, and He is tribulating us piece by piece, part by part.

Here is a hand that isn't working right, and God starts beating on the hand; and the other hand comes and holds it up until that hand is made to learn to obey Christ. Then He takes the other hand—and Brethren, I see us going into tribulation one by one, little by little.

Some of us think we are going to have a picnic. We decide to have a picnic and we pack our lunch, but God has another plan for you. Amen! He started to bring tribulation down upon us one by one, two by two, four by four.... So then, it is increasing, and I thank God for tribulation! Now, that is a terrible thing to say, but I thank God for tribulation.

We have a brother who has been taking dialysis treatments three times a week for the past ten years. Three times a week! He finally received a kidney, but the kidney turned around on him, and finally they had to take it out to save his life. He went another three years on dialysis three times a week, and then he gets another kidney and he is in the hospital. He lives in the hospital, going back and forth daily. He is in the hospital now again. Brethren, I say, "Oh, my God! I do not know if I could take it if that were my situation." Then also, his wife and his children, and even us (the *body of Christ*; the *church*), we are tribulating with him too. It is terrible!

Then we have little Anna, who for no fault of her own is hit with leukemia. The Scriptures say (in John 9:2) that the disciples asked Jesus whose fault was it that the man there was born blind; and now, through no fault of her own, this poor little child is now going through tribulation. Don't you think that all this is doing something to us? God is tribulating the whole *body*, and He is using the little parts that can take it. Now, how she can take it, I do not know. You and I probably would never be able to survive. But, God is doing a work in our midst. Hallelujah!

The Lord has been speaking to me about the preparation of this *temple*. I want you to look back at this temple. First, the *tabernacle of Moses*, and how Moses prepared the tabernacle and he made everything; and then he came to the point where God called the ministry and began to appoint a ministry for the tabernacle. God said that if one of the ministers had a death in his family, he could not minister in the congregation until he was cleansed. I want you to hear me, Brethren, because I believe that God is speaking something definitely to us. If you had a death in the family, where if your wife died or if your child died, and you had to handle the dead, according to the Law that God gave Moses you could not just put down your

dead and get up and go minister again in the congregation. This had a spiritual meaning—that if you have had a divorce or if you are going through a divorce—if you are going through warfare with your wife, or if your house has been out of order—do not minister! Do not minister. Put it aside. Amen! That does not mean that you cannot praise God. That does not mean that you cannot sing; but just do not minister. Do you know why? You will minister *death* to the congregation. God said that if you are unclean, you must go through a certain process until you are cleansed.

Miriam played the timbrel. When Egypt was destroyed (when the power of Egypt was drowned in the Red Sea), God anointed Miriam; and she and the women began to dance and to sing, “Praise God for the victory!” (Ref. Exodus 15:20). So then, Miriam was a mother in the church before God. However, Moses had married an Ethiopian woman. She was not an Israelite and (in Numbers 12) it says that Miriam began to talk against her brother, Moses. She began to talk against him and it says that God smote her with leprosy.

Now leprosy is a sickness. Somebody said that God could not put a sickness on you. All right, well this is a case where God smote Miriam with leprosy. Moses went to God and said, “Oh God, save her.” God answered Moses and said, “If it were someone else, at the least she would have to spend some time out of the camp before she is cleansed. So, put her out of the camp for seven days until she be cleansed.”

I want you to look at God and to see how He works and how He deals with things. He is not dealing with things from our viewpoint, our angle. He is dealing with things according to how God deals with things.

Now, I am saying then, that this tabernacle had a ministry and this tabernacle was made exactly as God would have it be made—stitch by stitch. The women had to do a certain amount of stitches to make that cloth because it is ‘*holy*.’ Now, Brethren, do you understand what we mean by ‘*holy*’? ‘*Holy*’ means “of God.” That is all it means. Just make it an easy description, ‘*holy*’ is “*GOD*.” If God says so, then it is *holy*. If God did not say so, then it is not *holy*. So everything must either be holy or unholy! Right?

Now then, the *tabernacle* of *Moses* was the first temple that God created, and everything in it was set in order (Refs. Exodus 25:40, Hebrews 8:5). If you want to see what God wants you to be, look in the tabernacle of Moses. You will see that every spoon, and even the stoker that stoked the fire—everything—it had to be done of God. It had to be done exactly as God wanted it done. Then also, He placed a man to watch it. When Moses dedicated the tabernacle before God, God sent down fire from heaven and the *fire of God* lighted the tabernacle (Ref. Leviticus 9:23-24). You must not have any other fire in the church but *God’s* fire.

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Do you understand that now? God's *fire* was lighted, and it burned for 490 years. Then, here comes Solomon, and when Solomon built the temple and called upon God, God sent the fire again. Amen? Then something else happened. When Jesus came, He said to the brethren (in Acts 1:4-5), "Tarry in Jerusalem until you be endued with power from on high," because this (the *church*) is the third temple and the last temple that is being built, and for the third time the *fire* came down again:

"And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost..." (Acts 2:1-3)

So then, the *fire* that we have had now for 2,000 years, it must be the fire of the *Holy Ghost* or nothing. It must be *God's* fire. (Refs. Leviticus 6:13, 10:1-2). So then, in God's house, anyone who gets up and talks without having that fire from *God*, is making a breach upon God and upon His business. It must be *God!*

Now, to my great distress, I know that there are other spirits ministering to us, and that many of us go and say that God is saying this and God is saying that. But it is a fearful thing to say that God says this and God says that, when God did not say it. It depends then, upon your sanctification and your dedication before God. Amen? Now, I am speaking to you, not from study, not from plan and not from a script. I am speaking rather from the ministration of God to my soul, that has come to me over the years and over the months, and over the impression that God has upon me at this time that, "This is what I want you to talk about." So I do not know what I am going to say, but I know that I am an instrument of God and I know that God flows through me. I know that God will give me what to say, so I come up like a person offering himself as a sacrifice, and I allow God to move in me.

Now, if I have a block in me that is blocking God, then this system fails, and when it fails, either man or the devil comes in and feeds something else in and ministers it to you—and the church goes off line. I do not know if you hear me? The church will go off line if the ministry is not *spiritual*.

Now, we have a lot of examples of this. There was the time when the Roman Catholic Church captured the whole church, and they became the church. There was nothing else there. There was no church. Therefore God was going to work now through the Roman Catholic Church to bring forth His glory, because they had taken over everything, and the pope had taken the place of Jesus Christ. Do you think I am speaking anything here that is bad? I am just speaking history here. For the pope began to call himself "Vicarius Fili Dei," which means, "The Vicar of the *Son of God*" or "The Vicar of *Christ*!"

(*Vice Christ*)"; and more and more they added on things to themselves, and they captured the church completely.

So God looked around, and He saw a little boy (Martin Luther) and He began to put him through certain paces, bringing him up through the church, letting him learn Latin and their languages and all the ways of the church. It was then that God touched him, and when God touched him he was like a lion. They could not chain him! The fire touched him, and he came out blazing; and when he came out God used him to break this power of the Catholic Church and to bring forth the Scriptures (the Word of God), which were hidden in the Vatican. Martin Luther went down into the vault and he found the Bible, and he read it, and he took it out and gave it to us. He brought to us the truth of "justification by faith."

God, however, only used him for this one thing, you see. God used him for one thing, and Martin Luther said, "I will never have another church." Amen. He said, "It is only one church that God has, and I will never have another church," and he felt he could stay in that church and change it. But they wanted to kill him, and the next thing that happened, Martin Luther's church became a "Lutheran" church; and Luther began to fight them now. It came to where He was fighting the Lutherans, his own people. He, however, gave the people the Bible and that is what God wanted; and from the Bible, others (the Anabaptists) began to find out the truth concerning "baptism in water." So there was somebody then who was really listening to God. But can you imagine what Martin Luther did? He killed them! He drowned them in the river in Switzerland! Amen! You see, his work was finished. What God called him for was finished, but he did not know, and so he tried to do other things; and He killed Anabaptists. But that did not stop them. "Justification by faith" brought them to "baptism in water," and they had to go on.

Then, here comes the reformers, and the Bible is let loose now. The Catholic Church started to kill everybody who had a Bible, but they could not stop them; and so it went on until it came to John Wesley. He said, "Oh, we should serve God with a method." They called them the "Methodists." They said that we should always start with a song, a hymn, and so on. I thank God that we got rid of that this morning, where you have just so many songs, until you start leaping and jumping, and then you get to the message. That is what you call "Methodism" ("Wesleyanism").

Then, in Scotland, there rose up this man Irving, and he got an idea in his mind. "We should have the apostles, the prophets, the evangelists, the pastors, and the teachers. We need to have all this." He went and created a church, and the joke about this church is that they had them sit on different levels. The teachers were to sit down here at the lowest level. Then up higher you had the pastor, and then on another level up you had the evangelist, and then you had the prophets; and the prophets would tell them what to do. Then the

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apostles would sit way up there on top. Oh my God! The very thing that God was trying to get them out of, that is what they created!

But the *fire* was not there! Amen. The *fire* that came at Pentecost and stood upon the heads of the people—it was not there. That fire was gone, and so they created a human fire. They made their own fire. But, in the Bible (Ref. Leviticus 10), what happened to the two men (*Nadab and Abihu*) who made their own fire and carried it into the temple? They did not just die. The *fire* killed them. They put their fire on God's altar. Actually, they went into the outer court, and they put the fire there. They mixed it up with God's fire. Nothing happened. Then they took the fire into the holy place and they lighted the lamp. Nothing happened, and they looked at each other, "Ha, Ha, Ha! I told you that nothing would happen." So then, they took the fire to the golden altar. Now the "*golden altar*" is the place where men offer up their souls. You offer your body at the altar outside, but at the golden altar in the holy place you offer your *soul* to God. Incidentally, this is where the church is now. God is not asking us anymore just to offer your *body*, where you use your body, to go out there and visit the sick, to do good works, and so and so. Where you are running up and down, preaching to many people, getting many saved. No! He is now asking you, "Give Me that soul of yours. Give Me that *mind*. Give Me those *ways* of your father. Give Me those good things that you think you are, and let Me burn them up." Amen!

So they took the fire, and as they went to the golden altar, and as they put it in the incense—"POOF!" It was just like lightning had struck them! They were dead! Amen. They were dead, and the Lord said that he who makes a fire in God's church, he will be destroyed by the sparks (Refs. Isaiah 50:11, Leviticus 10:1-2, 8-10). Amen! We need to come to the place where we can truly worship God "*in spirit and in truth*," and stop all the human behavior in the presence of the Living God. Amen! We need to stop all the human behavior! Oh yes! Where, "Everybody else spoke, but I didn't get a chance to speak. I didn't have my time." (You know—that sort of way.) For God's sake, can we be less carnal? Can we just remember that when you come into the presence of God that you are in the presence of "GOD"? Amen! Your soul should just want to praise Him; to just want to cry out to Him; to just want to love Him! Hallelujah! Just that one exercise in the few moments you are here would so enlighten your being; and it blesses the other people. Amen!

I met Jesus Christ the first day that He came in through the door. He came to the door and I was excited as He opened the door; and He came right behind me and He was standing right behind my left side here. He was standing behind me, and everything just drained out of me. All the questions that I had to ask Him went out of me. Everything went out of me, and the only thing I could ask Him was about the mistakes in the Bible. He said, "There are no mistakes in

the Bible.” Then He began to show me the meaning of John 7, and Verse 38, where it says,

“He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.”

I had asked Him about this, because I had read this and it baffled me that He was saying here that waters are going to flow out of our bellies. But notice what He said in the previous verse, Verse 37,

“In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.”

Come on now, look at it. When did Jesus do this, and why did He do this at that time? Let me tell you the time it was. It says,

“In the last day, that great day of the feast (the ‘Feast of tabernacles’)...”

It was in the time of the “*feast of tabernacles*,” the last feast for the year (Ref. Deuteronomy 16:16), which is a symbol of our times, the “seventh millennium.” Are you there? The “seventh millennium.”

Jesus cried, “...*If any man thirst, let him come unto me, and drink.*” It means to say that once you drink Jesus, you do not want any more drink. So then, some of us who say we drink of *Jesus*, and yet we want other drinks—it means that we have not yet had *Jesus*. For this drink, when you take Him in and you absorb Him into your being—you become a fountain of *living water*! Amen!

Remember now, we read it already, that Jesus said,

“...the words that I speak unto you they are spirit and they are life.”

That means, that a spirit is coming from God to you, changing you, creating in you a new being. However, something is wrong. Something is wrong! How is it that we remain the same? How is it that we remain the same after we receive the Word of God? For the Spirit of God is flowing out from Christ into the church, and it is bringing *LIFE*? My God! Amen.

Jesus went on and (in Verse 38) He cried,

“He that believeth on me, as the scripture hath said, OUT OF HIS BELLY SHALL FLOW RIVERS OF LIVING WATER.”

I said, “Yes, but Jesus, I do not see that in the Scriptures.” I said this because by this time I had read the whole Bible through, and I have a photographic memory; and I felt that if it was there I would have remembered. I said, “There is no place in the Bible that says that waters are going to flow forth out of your belly.” He said, “Turn to Ezekiel 47.” So I turned to Ezekiel 47, and there it was right before me. He said in Verse 1,

“Afterward he brought me again unto the door of the house (the temple); AND, BEHOLD, WATERS ISSUED OUT FROM UNDER THE THRESHOLD OF THE HOUSE EASTWARD.”

The water is going “*eastward*.” It is going towards the sunrise. It is going towards the people who are to be made alive. Remember now, when the “*ark of the covenant*” came into Israel it brought *life*, it quickened the people. If they had it on the battlefield, it would quicken the men so that they became giants in the fight. Did you realize that? Why it is, when the ark came into the battlefield, that Israel would overcome the enemy? It was because there was an energy, a *life*, coming forth from the ark, and it was bringing forth *life* to the men to fight. The *ark of God* is the seventh *church*. It is you! God is talking about His Spirit coming out through a people, breaking down all the opposition and the barriers—setting men at liberty, delivering this creation! Oh yes! This is what He is talking about; and Ezekiel said he saw the “*waters*,” and the *waters* were flowing out from under the *threshold* of the temple.

Remember that I preach a three-dimensional gospel. If you want to know what the third dimension means, you look at the first. If you want to know what the *church*, God’s perfect *church*, is like, then look at the *tabernacle*. Am I right? If you want to know what the final church is, then look at your body. Look at your own physical body.

I said to God, “Tell me about the ‘trinity.’ I cannot understand the trinity, that ‘God is one, yet God is three.’ ” He said, “It is simple. Look at yourself. You are (1) *spirit*, you are (2) *soul*, and you are (3) *body*; and yet you are one person.” It shut me up. That shut me up completely. I understood it right away. You see, I do not come up to someone and say, “I do not want to talk to you, I just want to talk to your *spirit*,” or, “I am not talking to you, I just want to talk to your *soul*.” Yet, isn’t that the way that we treat God sometimes? It is as if we think it is three Gods that we are dealing with.

So then, God taught me the trinity just like that, and so now I understood that it is in looking at the work of the heart within the *natural* human body that we can get the *spiritual* picture of what we are looking at here in Ezekiel. We are standing here, and every little heart is pumping, pumping, pumping. What is it doing? It is pumping purified blood through all the veins, down to the toes, and at the same time pushing out the impure blood. It is then coming back up to where the lungs are purifying it, and then it is going back down again, and so on. What are we looking at? We are looking at the “*living waters*” in the *temple*, flowing out. Let us read it here in Ezekiel 47. Verse 2,

“Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.”

So then, this is a picture of the *temple*, and *waters* are running out on the *right* side. If we apply it to my body, then the flow is going down here on this side to my fingers, and it is going down to my toes. Right? Let us read on in Verse 3,

“And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.”

Here comes an angel man, and he *“measured a thousand.”* This is a *spiritual* man, and that means then that he must be using a *“spiritual”* measure. Do not try to carnalize it. Amen. A *spiritual* man is using a *spiritual* measure. The measure here being *“a thousand”* means *“the fulness of God”* (Ref. Ephesians 3:19). He brings me to God’s perfect *fulness*, and waters flow out, and they flow *“to the ankles.”*

When Martin Luther came out, they did not have any more revelation than an “ankle-deep” revelation. Man could still do his walk and do his thing in that “ankle-deep” revelation. The water did not prevent them from doing their own thing. Some of the churches and some of the people now who remain at that stage, they are “ankle-deep” Christians.

Now, to be “ankle-deep,” it is not that they are not saved. I had to laugh when I heard Sharon speaking about some, that they are saved, but they are not “born again.” In other words, I understood her. They are saved, but they are not walking like saved people at all. They are saved only through the promise of God and the mercy of the Living God (which all of us are saved by), but as far as concerns them, they are not doing anything right.

So then, they are ankle-deep Christians. They have the privilege. This means that they are not forced by the Holy Spirit to go deeper. They are free to continue in shallow water if they so desire. You look at the men on the Christian television. Look at what these men do, and how they collect as much money as they can. They do everything in the carnal and the physical. Their organization is just like a business that runs perfectly. Amen! It runs perfectly, and God does not trouble them. They are ankle-deep! Amen!

Moreover, I tell you what—they will resist you if you try to get them deeper; because if they get deeper, they will lose revenue. You know how long it is that we have tried to build this place, and we cannot build it. If we really went out there to preach an “ankle-deep” Christianity, by this time we would have to be adding on to this building just to put all the people. Amen! We, however, do not want that. We want to follow the vision of God. Hallelujah! So then, we will continue to go on just according to how God helps us. Amen! Verse 4,

“Again he measured a thousand, and brought me through the waters; the waters were to the knees...”

Now it is water to my “*knees*,” and I can still walk in the water. Amen? I do have a little more restriction, but I can still walk and I can still do my thing. God brings me to “*baptism*” and I can still do a lot. Let us continue reading from the rest of Verse 4,

“...*Again he measured a thousand, and brought me through; the waters were to the loins.*”

Now the water comes to the “*loins*.” That means, you know, that He has covered me to a point just where a man would put his belt or a woman would wear her skirt. He “covered” me. He covered my loins. Amen! So, I am now somewhat covered. However, in Verse 5 it goes on, and it says,

“*Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.*”

He took me off my feet! That is what it means. I was walking at first; and up to my knees I could walk. Up to my loins, I could shuffle along in the water, and I am still on the firm ground. But, “Whoooo!” and now it goes over my head, and now I had better swim or I will drown! You would not have drowned down there in that ankle-deep water. You would not have drowned in your knee-deep water. You would not have drowned in your thigh-deep water. But, Brethren, there is a place where if you do not swim you will drown; and I believe that some of us are drowning. We have come to a point, where if you do not swim you have no place there. God is covering us with *water* that is bringing us to a point of drowning, where we must know that living and walking “*In the Spirit*” is no longer an option. It is a must!

You know, there are four dimensions given in the Word of God. Paul (in Ephesians 3:17-18) said,

“...*that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the (1) breadth, and (2) length, and (3) depth, and (4) height.*”

Now, “*height*” and “*depth*” are supposed to be the same. If I am on top here looking down there, there is “*depth*”; but if I am lying on the floor and looking up, it is “*height*.” So the same “*depth*” would be “*height*.” That is how it is in the *natural*, but it is not so in the *spiritual*. In the spiritual, the deeper I go into Christ, the higher I rise into God. For Jesus said, “The Father is in Me.” So, I get deep down into Him, and Oh! I get into a NEW dimension, where I have gone out, and I am lost in Him. Do you understand what I am saying? I lose that dimension, and I get into another dimension where I start rising by going down. Amen! So, as I start rising in God, the deeper I get into Christ—and as I go down, God begins to be revealed, not only to me but also in me. We have the song, “Emanuel” where we sing the words, “God in us, revealed in us.” The “revelation of God” in you brings you to a point that if you come into the congregation,

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the Spirit of God begins to take hold of the congregation. Yes, and that is to show you that we, just by ourselves, are not anywhere with God; because the moment that we get together, the Spirit of God comes in a way that He never would come unless we had come together. Do you understand? Each of you is just a little limb, a little part of God. But anytime those little parts come together, immediately there is a glory revealed. Remember what Jesus Himself said? He said,

“For where two or three are gathered together in my name, there AM I in the midst of them” (Matthew 18:20).

He is not just talking about He being here in you—He is already in you! He is talking about a new present dimension, wherein He (the person of Jesus) will come in like a brother or a sister among us (in our *midst*), and He is going to do something in you that could not be done unless we gathered together with Him. Amen?

Now let us get back to it. He said,

“Wherever two... are gathered in my name...”

You know, back when we were doing all these marriages, one thing that happened is that I kept the marriage vows of all of you who married, and sometimes I will look at them, or sometimes you can listen to the tape, and you hear the one say to the other one, “I will love you forever.” Then the other one says, “I will love and honor and obey you,” and so and so. Well, as to all of those statements, God calls upon you now to with reality manifest the things that you spoke; and there is a lot of failure in our midst. Amen.

Now, as to marriage, God said, *“Wherever two... are gathered...”* and that means that God has a divine plan to join a man and a woman together, and to break the power of Satan once they are together. Amen! Now, when you come in, and your wife did something that did not please you, so that now you are upset—get rid of it! For Christ’s sake, get rid of it! In order not to upset her and disturb the unity between you both, you bear the cross and suffer! Amen!

Some of us, however, do not understand God at all. She prepared a dinner that you did not like, and you come in and you start to huff. You do not know God! Believe me, you do not like it, but you should swallow it, and say, “It’s nice, thank you very much.” You do not like it, but you swallow it and tell her thanks, and make her feel good. For we read in Ephesians, the fourth chapter,

“I...beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; endeavouring to keep the unity of the spirit in the bond of peace.”

The *“unity of the spirit”* is more important than anything else, and much more important than enjoying your dinner. Amen! I tell you, I think we should talk to some of you married people in private,

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because there are a lot of things that I would like to tell you, and some of us are destroying God's business by our carnal desires.

God's divine plan is to bring two together. He said, "Where *two* are gathered together in My name, I am there in the midst." That means to say that in your home, once the both of you retain the balance in Christ, He is going to be doing things for you both. Where two of you are gathered together in His name, He is going to be doing things to you both. Amen.

Now then, He also said, "...*three*." He said,

"Wherever two or three are gathered together in my name, there I am in the midst of them."

It is no longer man and wife He is talking about now. He is talking about "*three*," and so He is bringing you into a congregation now; and God is saying to us that we have been wasting and destroying the power of God and the power of the *body of Christ* by our carnality. Amen! This one wants to rule over that one, and, "I do not like it done that way, and if it is done that way, I am upset. I want it done this way." Then you say, "Oh, why should you have your way? I don't like it that way." Amen! Simple things! These are just simple things! *Demons* are working in our midst! We must come to the point where we abolish the demons! For the major thing in life is to come into "oneness" in God and to serve God "*IN SPIRIT AND IN TRUTH*." That is the major thing in life. If you miss that, you miss life. Amen, Jesus! Amen!

For Christ's sake, let the children also be coming into obedience. Not this intense feeling of, "I am a big person now. I do not have to be treated like a child." You should thank God that you have somebody to treat you like a child! Amen! For by this means, we will gain. I cannot impress it hard enough, that we should be "*ONE*." This is what God wants and nothing else is going to suit Him.

Do you know something? He will reject you! If you cannot find "oneness" with your brethren, God will reject you and find those who can find oneness. Amen! Don't you understand, Brethren?

I pray to God that we understand these little points. You know, I was going on with the message, but it stops me right here, because we have been allowing the devil to come in, and this is one major problem that we have had. I have seen that the devil has come into a congregation and has wrecked that beautiful thing that God was doing there. Oh, it is so painful to see them. You talk to the brother, and you say, "Brother, for Christ's sake, go get with the other brother and forgive him." He says, "Yes, I forgive him, but I cannot sit down in the same congregation with him because he is a hypocrite."

Who is talking? The devil! The devil is talking! Amen! "He is a hypocrite! I cannot sit in the same congregation with him"; and in spite of all the begging and all the pleading, you see their lives going down the hill. Down the hill! I mean, I am speaking out plain.

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Those who know what I am talking about, know it. I am not hiding what I am saying. They are saying that they are okay, “Oh, we are doing fine! We are doing all right. We do not have to come to service.” LIE! The devil has lied to them! They have taken poison! Amen! Amen!

I remember the situation that I had. Jesus Christ died for the brother, but I could never forget it that this man cheated me. He robbed me. He was a bishop of a church, and He rented me a place that was not his. He took me and showed me the place and how beautiful it was. I paid him first, last, and security. Then I refurbished the whole place to have meetings and to do my business. But God called me early one morning and showed me a man putting up his sign on the building. I said, “Oh God, what is this?” I could hardly wait to daylight, and I rushed down there just before the day dawned; and there was this man putting up his sign on the building. I said to him, “What are you doing?” He said, “I rented this place and I am putting up this sign.” I said, “But I rented this place! I fixed it up! I am about ready to move in! How could you have rented it? From who?” He said, “Here is my contract,” and on it there was a different name entirely. A different name! The brother was a crook! He crooked me! The place did not belong to him. He was renting the place in the back, and he showed me through the whole place and rented it to me.

Immediately, I was so upset. I was so upset that I called the police; and when the police got to him, he took sick and he went off to the hospital. Then God began to minister to me, “The man is a crook, but Jesus died for him.” (I am thinking back to what our sister said about, “He is saved...but not born again.”) Well, there was nothing that I could do but to just ask God’s forgiveness and to forget it. Amen! Hallelujah! We have to realize that we as brethren are not yet perfected, and you might have one type of imperfection in you, and God is looking down on your imperfection. Yet the other brother has another type of imperfection, that to you is really outstanding and upsetting to you, but before God the both of you are seen as imperfect. Hallelujah! Praise God! Amen!

I am going to come back to the message. It is saying here (in John 7:38) that you will have *living water* flowing out of your “innermost being” (that is what “*belly*” means). It is speaking of *living water* flowing out of the temple. I said it in the beginning, that in this time God is fixing the temple so that the *living waters* might flow. God is now taking care of all the barriers, and all the muck and everything that is blocking the flow of this water out of the individual people. So then, Brethren, all your problems—it is because God is now dealing with His body, so that the waters might flow out. So then, we are encouraging you to go to God and say, “God, do it! Do it to me! Show me what my problem is. Why is it that the waters are not flowing as they should?”

I remember that we were in a place in Florence, Alabama, and we were having some meetings in an Assembly of God church. Now, they have a young man there who is a pianist; and boy, he plays the piano so marvelously. I preached to them about God anointing a person to do His will, and this young man came up to me then and said that he wanted God to anoint him so that he could play the piano. I said, "All right. Let us go into fasting and praying for that anointing upon you tomorrow night." So, he stopped eating, and I fasted with him and prayed over him.

Now, he was so anxious for the anointing of God that when we arrived at the meeting he got there about a half an hour before everybody else, and he just started to play. He just started to play and the whole building began to vibrate with the energy of God. We did not have the regular song service. People walked from the door straight down to the altar, and they would weep—and that young man said not a word. All his talking was with the piano, and the people were on their knees weeping for their sins! Hallelujah! (You speak about the anointing of God!)

So, then, what is wrong with us? We are not walking in the *truth* in the way that God would have us do. We are not taking the *Word of God* as He said to. He said, "My words are *spirit* and they are *life*, given to you." We are not doing it, for if we did we would be doing mighty works for God—without saying a word! Somebody believes you have to be preaching. No, Sir! You do not have to say a word. God is going to speak through you. God is going to tell you when to speak, but you will be radiating the glory of Almighty God! Hallelujah! Amen. Thank you, Jesus.

2. Learn To Open Up To God

Cecil duCille

(Message Given at the 5 July Thursday Evening Meeting of the July 2001 Living Word/Omega Message Illinois Convention)

With longing hearts and hungry souls, we come again to the table of God, the *table* of the *shewbread*, where God has ordained for us to have the wedding feast. In Luke 22, Jesus Christ sent His disciples, and He said, “You go into the city and you will see a man carrying a pitcher of water. Follow him and he will lead you to the place where we shall have the feast tonight.” God speaks of a time in the history of the world when He would have a feast with His people, and the children of God would feed before the *“midnight”* hour, that they might have the strength to go through the *midnight* hour; and we call it “the wedding feast” (Refs: Matthew 25:1-10, Revelation 19:7-9).

For a long time, we have been beckoned to this feast. For a long time God has been calling men to feed upon the “*living*” word. Hallelujah! No longer a “denominational” word. No longer a separating word, for when you take some messages they divide you and they separate you from the people of God. God is bringing a united people, and the people must be united at the meeting place. There is only one meeting place in God and it is in *Christ Jesus*. Hallelujah!

No man can say, “I know God,” and then he has his own thing going and he rejects *Christ*. *Christ* is the *BODY OF CHRIST!* In other words, *Christ*, in the eternal heavenlies, is that part of God that was the Second Person of the Godhead. For myself, it is (1) my spirit, (2) my soul, (3) my body; and it is: *Father, Son, Holy Spirit—(He was the soul)*. Amen.

He came down and He dwelt in a human body. Now, the question is, “When Jesus was in the human body, was He also in heaven?” Yes! In John 3:13, it says that He was there standing before the brethren, and He said,

“And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven”

He (*the Son of Man*) was standing there as He said this. God is able to be in a man (to be in us) and at the same time be in *heaven*. Amen! This is the reason why we have *Christ*. Amen!

Now, this Jesus Christ said that His plan was that He wants to walk in man. He wants to walk in you and He wants to talk in you, and He wants to be *your God* (“*in spirit and in truth*”) and He wants you to be *His people* (Refs. John 4:23, Jeremiah 31:33, 2 Corinthians

6:16, Revelation 21:3). That is God's plan. That is His whole plan from beginning to end. Whatever God is doing to you, it is Him making you *His people*; and once you give up yourself to Him and say, "Do it, God! Do it!" some weird things will happen to you. Oh yes, some dreadful things will happen to you, but this is the only way that God is going to make you one in Christ. When you deliver yourself to Him and when you open the gate, He will come in. Because the Scriptures (in Psalm 24:7) say,

"Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in."

Now, turn it in the converse: If you do not open the gates, if you do not lift up the gates, then He will not come in. He said (in Revelation 3:20),

"Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him..."

He said, let him "open the door," so then, it is not God just pouring in where He is not wanted, but He is coming in if you ever "open the door." The reason why we begin the meeting with some songs is because sometimes the minds are all taken up with things outside, and when we begin to sing the same thing and all of us are singing the same word, we become one in our presentation before God. Amen! We become *one*, and so God is able to come in. As you open your door, He comes into your heart; and without an open door God cannot come in. Many of us have just barely cracked open the door and God has to be squeezing through. But God says, "Open WIDE your doors." Open the doors and let the Lord God come in; and when He comes in He is not going to stop coming in. Amen! He is coming in, and He is not going to stop coming in while you keep opening the door, and it will get so big that it will begin to flood out of you. Amen!

This then is what we had been reading about. Let us turn our bibles back again to Ezekiel 47. We were looking in the verses that spoke of the man "*with the line in his hand*," and how, as he measured, he came to the third and fourth levels of water flowing out from the temple. Verses 4 and 5:

"...Again he measured a thousand (the third measure), and brought me through; the waters were to the loins. Afterward he measured a thousand (the fourth measure); and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over."

He is telling us here about a certain period of time. God's divine appointment with man is that He made a measure of time, and the fourth measure is to bring us into God. Not into Christ, but into God. In the third measure, we come into "Christ," where Christ *covers* us. However, in the fourth measure, we lose all human operation. It is where we cannot anymore keep "church." Where we cannot anymore

set up plans. Where we cannot anymore do anything; but that God has His plan and now we are only going with God's plan; and that is the time when man joins with *"the heavenly host."* Now, I am not talking about when we die, but I am talking about a time on the earth when we will be joined with *the heavenly host*, with all the brothers who have gone on before; and we will work and move with them in great spiritual power such as this world has never seen before.

Let us look at some scriptures, for fear that there is somebody who did not read his Bible and is judging me as an alarmist, because I could be that too, you know. Amen! I could exaggerate sometimes; and we have to be careful when we preach a word that we do not exaggerate, but that we just say what God says. Let us turn to Ephesians, Chapter 1, and let us make sure that we are moving forward on solid ground. Amen! I want to read here from those verses that tell us what God's plan is. Let us begin with Verse 9,

"Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself."

This means that these verses here are telling us *God's* perfect will for humanity and for the whole world. So then, when you say that you are a "Baptist," or you are a "Methodist," or that you are a this, or you are a that, you had better consider *God's* plan for you:

"That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even IN him."

Now, he is not talking here about all things in *heaven* and on *earth* being gathered together "up there" (in *heaven*), but He is talking about the time when "*heaven*" will be coming down and being with us, and we will all be together with *Christ*. All the people who are in *Christ* in the heavenlies will come down and be with us. Amen!

Now, we know that there are some physical people in the heavenlies. For those who do not know, let me tell you. Do you remember *Elijah*? Could anybody tell us where he was buried? The Scriptures are so perfect. Notice that it says there (in 2 Kings 2) that when *Elijah* was taken up, the prophets said, "Let us search the bushes for him. Maybe the Spirit took him up and cast him down back in the bushes, and he is somewhere needing our help." So, they began to search every inch of the woods to find him. This shows that they had a limited understanding of God. God recorded all that for a purpose, so that the unbelievers will know that a search was made for his body. However, it said there that *Elijah* went "up" in a "*chariot of fire*."

Now, when you say "up," it is strange that somebody believes that somewhere up there in all these planets, that there is a little heaven there where *Elijah* is sitting down in a golden chair. Do you believe that? Then, if you do not believe that, what do you believe? Where is he?

It is so very peculiar that when I asked God to explain these things to me, He showed me the radio and He showed me the television. Right here in this room there are radio signals, that if you got on that frequency you would hear a lot of noise and a lot of things going on. God, however, fixed us so that we are on a different frequency level, so that these things do not disturb us. If God had put our ears on a radio frequency level, then you would hear all the radio waves in the world. You would not hear anything else. It would kill you. Then, also, there is another higher frequency that they have the television on. The television waves are bringing pictures and activity, so that right now here in the room while we are worshipping God and while we are having glorious quiet time before the Lord, there is a lot of noise going on in here. However, we cannot hear it, because we would have to go “up” into that frequency to hear it. Our ears would have to be tuned higher to hear it, and thank God we do not have that sickness! Amen?

Now, when we are talking about *God*, we are talking about someone who is on the highest of the highest frequencies. A frequency that is higher than we are able to even conceive. To deal with us then, God has to come “down.” Are you understanding what I am saying?

God saw that to live in the world, in the natural frequency in which we are, we have to have one part of us (our body) that is on a low frequency, so that when I press here like this, the thing stops the movement of my hand. Amen! However, if I got on a higher frequency, and I did like this, my hand would go right through it. Amen? So, God gave us a “*body*,” and in this *body* we can enjoy everything in the world, because they are on the same frequency with us.

Then He gave us a “*soul*,” which is on a higher frequency than the *body*. As a matter of fact, we are the *soul* (Refs: Genesis 2:7, 1 Corinthians 15:45). We only live in a *body*. So, it is like a man living in a house. Some of us—our houses are pretty; and some of us—our houses are not so pretty. However, the man “inside” is the one that carries the beauty and is the one that God sees. So, therefore, you can have a beautiful man in a not so beautiful house; and when we look at him, we judge him by his house. If you are *carнал*, you will judge a person by the outward, but God says He does not look at the outward, but He looks at the *heart* (Ref. 1 Samuel 16:7). Amen!

So, if the outward man is not pretty, make sure that the *inward* man is pretty. For the *inward* man is the man, and God made man in His own image, and it says that God breathed “*the breath of life*” into him “...and man became a living *soul*” (Ref. Genesis 2:7). He never said that man became a “*body*.” He never said that man became a “*spirit*.” You have to understand, though, that a *soul* is a spirit. So, therefore, some of the brothers, in teaching about the *spirit*, *soul*, and the *body*, they mistake it and they get into the Scriptures and show

you wherein you are a “spirit.” Do you know why you are not a “spirit”? If you were a spirit, you could not be lost and saved, because your *spirit* is not lost. Your *spirit* belongs to God. Your *spirit* will return unto *God* (Ref. Ecclesiastes 12:7) regardless of whether you are saved or not. Hallelujah!

So then, when we say *spirit*, *soul*, and *body* we are speaking of three different realms. You live in three different realms. When you lie down to sleep, your *spirit* gets up and walks and talks and ministers to your *soul*. Yes! God says that when man sleeps, the Almighty God speaks to him (Ref. Job 33:14-16). Remember also that we are talking about “*the temple of the Living God*” (Ref. 2 Corinthians 6:16). Every temple basically has three parts, and seven pieces of furniture. Amen. So, our *body* is the temple of the living God; and when we look at the physical *body*, we see that the *soul* will either go with the *body* or with the *spirit*. The *spirit* is pulling the *soul* up into a higher frequency, but the *body* is pulling the *soul* down into a lower carnal frequency. Now, if the pull of the *spirit* is strong enough, the *spirit* pulls both the *soul* and the *body* with him into heaven. Oh yes! When you open up to the *Spirit of God*, the *Spirit* flows through your *spirit*, through your *soul*, and sometimes into your *body*, so that there is a quickening in your *body*; and the more you open up to God is the less sickness that can dwell in the body.

“*But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you*” (Ref. Romans 8:11).

So you need to learn how to open up to God, and you need to practice opening up to God. To open up to God, you have to start praising God. Amen?

Now, somebody does not understand. They say, “What kind of God is this? He just wants everyone to praise Him and to say, “God, You are good. You are wonderful.” That is not what He wants. God wants you to begin to really think upon it—how glorious He really is, and what magnificent machinery He has made, and what glorious things God has done. To say in your heart, “What is it, God, that You want? What is it, God, that is precious to You?” When we open up to God we receive the inflow of His blessing.

I know, however, what it is that we would consider precious to us right now. A million dollars! If you should get a million dollars, you would leave the service immediately. Amen! I cannot see you sitting in the service if you just heard that you got a million dollars. Your mind would be shipping out and going off. So then, we know the things that are precious to us, but the things that are precious to us are not lasting. They are no good. In my life I have seen some weird things, and I really understand the scripture (Ecclesiastes 1:2) when it says, “*...vanity of vanities; all is vanity.*” It is all nonsense! No matter how rich you are, you cannot wear more than one suit of clothes at a time. You cannot eat more than a belly full; and most of

the rich people cannot eat. They cannot sleep. Don't you see then that it is just a mockery? A mockery!

I have seen men kill other men for money. Men putting men in prison, fighting them over ten dollars; and then dying and leaving millions. What kind of nonsense is that? The point is that you are going to die and leave behind the very thing you are fighting for. It is no good. You cannot take it with you.

So then, this is what is precious to us; and there is the need for us to shift our whole focus from the things that are *natural* to the things that are *spiritual*. The reason God made man like this is because there is something precious to Him. The *earthly* things are a pattern of the *heavenly* things. Even in the same way that money and the things of the world are precious to man, there is something that is very precious to God, and that is our "*souls*." Now, to be honest with you, we do not know what our souls really are, but our *soul* is something that is very, very precious to God; and God counts you as a value, as money in the bank. Do you understand? God counts you as something that is very valuable to Him, and He wants you to be saved and to be delivered out of your present condition. I say this because you do not know what you are. Is there a scripture for that? Yes, it is in 1 John (Verses 3:2),

"Beloved, now are we the sons ("teknon" in the Greek; "children") of God, and it doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

That means to say that we have not yet seen *Jesus*. We have an idea, but we have not yet seen Him. As a matter of fact, we do not have eyes that can see Him. In order to really see *Jesus*, we would have to get up into such a higher frequency, that it would be something from which we probably would never be able to return.

So then, if you can understand what I am trying to show you, it is that God has had a plan from the beginning. He wants to have "*Sons*" ("*huios*" in the Greek; "sons") (Ref. Romans 8:14). He wants to have people who are like *Jesus Christ* Himself (Ref. Romans 8:29). He said that He shall bring, "...*many sons unto glory*" (Ref. Hebrews 2:10). This is God's basic plan, and everything that we do to frustrate that plan goes against God.

Now, let us go back to the thought that I gave you there about the healing of the body. You know, while we were praying for the people who are sick and all that sort of thing, it occurred to me that we were really praying for the wrong things. Yes! Sure, you are sick. You want to be better, but that is not the great thing. That the *glory* of God comes forth through your sickness, through your problem—this is the end product that we want. This is what is greater than everything else. So then, when we pray for people who are sick, we must begin to pray for them that God Almighty will manifest Himself

through that vessel. Amen! Furthermore, if God begins to manifest through you, do not tell me that you can get sick. You cannot be sick, for if the *power* of God comes into you, it will heal every part of you; and this is something that we are coming to here, and what we are going to read about in the Scriptures.

Learn to open up to God! You do not have to bring God into you, but you just open up and God will come in. Now, let me explain something to you here. You cannot have God come into you if there are things in you that are against God. In other words, to have God, to get God, to open up to God—do you want to know how to do it? The first thing you start to do is to check on yourself: “Lord God, I have anger in me. You love righteousness and You hate wickedness—this anger then is the devil. It is the work of Satan! It is not of God! It does not bring forth righteousness! Lord God, deliver me from the anger of my ancestors. Deliver me from the anger that has raped my family from age to age. Let it stop here! Break the power of the spirit of anger in me, Lord God!”

Do you know what happens when you do that? The anger is broken in you. The spirit is hit! He slinks off. Furthermore, this is not all that happens, for the same spirit was in your brother and the same spirit was in your father, and the same spirit was ministered to somebody over there; and what happens is that those people immediately get released! Yes! Yes! Yes! Amen!

I was one of the worst ones in my family. They used to call me the Murderer, because if I go to fight, I will go to kill; and that was terrible bad. It was wicked. However, when I got saved, all of them got released. I was the first one in my family to get saved. I was the first duCille that I had ever heard of getting saved. Amen! The next thing that happened is that others in my family started being saved. My sister! My brother! Aunts! Uncles! All the people who had that spirit ministering death to them—they were hit. The spirit was hit and they were delivered, and the deliverance still goes on. Never make any excuse for anger. Anger is of the devil. Some say, “*Be ye angry and sin not*” (Ref. Ephesians 4:26) as an excuse.

Now, when the *priest* goes before God, he has an onyx stone on his left shoulder with six of the names of the twelve tribes of Israel on it; and on the right side, he has another onyx stone with the other six names of the tribes of Israel (Ref. Exodus 28:1-12). When he goes before God, he kneels down and he says, “Forgive our sins, Oh God.” He brings the whole of Israel before God. That is what the meaning of “*priest*” is. God said, “I will make of you *priests* and *kings*. I want to make of you a nation of *priests*” (Refs. Exodus 19:6, Revelation 1:6, 5:10), so that when you go before Him and say, “Save them, Lord God,” God saves them!

So then, when you go before God, your whole family is going before God. Can you imagine the disservice that you do them when you do not behave right before God? For God is depending on you

“...to set at liberty them that are bruised” (Ref. Luke 4:18). God is depending on you to bow down and to present them before God: “Oh God, I present before You all my blood line.” Then it goes further, and you begin to present the *sons of God*, the people of God, before Him. Amen.

One Sunday morning, many, many years ago, we were in West Palm Beach. We were having a service and one of the young men who belonged to the church was a basketball player, and his team was playing that Sunday. So, while we were in church, he was out there playing; and somebody ran into the service just as I was about to preach and said that John broke his leg and they have rushed him off to the hospital. The next thing, the Spirit of God said, “Let everyone arise,” and we rose up. I said, “Everyone of you have certain guardian angels that God has assigned to you personally for your personal guard.” I said, “Now, let us send these angels in the name of Jesus to the hospital to minister to John. It might sound controversial, but you are not sending anything. It is all through *Christ Jesus*.” We stood up and cried out to God. Each person cried out to God and said, “Lord God, go send Your angels to the hospital and minister to John.” By the time John got into surgery, he had no broken leg. Amen! God is just trying to show us what we are dealing with. We do not understand what we are dealing with! The magnificent *power* of God is here *in us*, and God wants to make *you* His temple. Amen!

The healing is only by the way. Believe you me, whatever we are praying about, it is only by the way. God’s plan is to make you His temple, and if God can bless your heart and your life by healing, He will do it. I remember this one Sunday morning when we were gathered together having service in this little office; and the woman came in and said, “Brother duCille, pray for this boy because I heard that you get power.” The boy was dumb. He could not talk, for he did not even have a tongue.

Now, whenever we go into a country place, into a place that is not sophisticated, God generally does some mighty things. (Although, God did some mighty things out here in Illinois too. That is why you are here today.) I said, “My God, but I do not know what to do.” God spoke and I heard His voice, and what shocked me was when God said, “You are not going to do anything—I AM!” When God said, “I AM,” that was it! It was done! I knew that everything was all right.

I called the boy and prayed for him, and God said to me, “Tell him to talk.” Now, this boy is dumb, but God said, “Tell him to talk.” So, I said to him, “Talk, boy!” However, if the boy is dumb, he would not know what to say. So the Spirit spoke back to me and said, “Tell him what to say.” So, I said to him, “Clifton, say ‘Jesus,’ ” and the boy said, “Jesus!” When the boy talked, everybody got so shocked and so frightened, and when we opened his mouth there was

a new tongue in his mouth. God Almighty created a new tongue right before our eyes! It did an eternal work in the hearts of those who saw it.

God created a new tongue! Why did He do it? Somebody guess for me, please? Why did God do that? Yes! “To the glory of God.” It was not so much to heal the boy, but it was to heal the whole work in that area. That boy is a man now, and to this day he is walking up and down, talking; and he is chatting and telling everybody how God gave him a tongue. Furthermore, those who were against the Gospel there and who were saying that we were sorcerers, and that they were afraid of us—it shut their mouths.

We came into Illinois here, and we were having a meeting in Sister Hillman’s house out in Farmer City; and a lady came in. They brought her in, and her knee was this size.... Swollen! Pain! Black and blue! She had run her car into a post out on the highway, and the car came in, busting her kneecap in three places and busting her shinbone.

She came in, and God said, “Pray for her.” She said that God told her to come to the meeting. She had been in the hospital and the doctors said, “Amputate the leg,” but she said that she heard a voice say, “Do not amputate the leg. There is a meeting at the Hillman’s house tonight. Go there and I will heal you.”

Now, that is simple. That means that God did it. He wanted to do it. Amen! Nobody else did it. Anybody who prayed for her, she would have been healed, because God had a plan for this area.

Well, we laid hands on it and prayed for it, and the pain was still there. They took her home, but she got up and danced! She danced around the room! The next morning, her niece came and she said, “Brother Ces, you know she is very excitable, and when you prayed for her she danced. But the leg isn’t healed. It is killing her with pain, and her husband is threatening to take you all to court for false teaching,” and this sort of thing.

I called Brother Taulbee, a doctor over in Bloomington, and I said to him, “We have a sister here. Please check her out for me. Tell me if her leg is broken.” He checked her out, and she came back and said, “Dr. Taulbee said there are no broken bones, but just the flesh all battered up.”

We sing the words of the song,

“Who is a God like He?

Who has pardoned my iniquity.

And passed over my rebellion.

And covered my sin with His blood.”

So, what kind of God is this? God deliberately healed her bones and then left the flesh unhealed, because He wanted to test them. When she went home and told her husband what the doctor said, he hit the ceiling; and he was calling his lawyers to prosecute us, and what not. He rushed her off to another hospital, and they took the x-rays. There were no broken bones; and he came weeping.

God started there. He was the first convert of what He started there. So then, God had done it there in Illinois, and then God did it in India, where the dumb girl came and she spoke. God has a way of preaching the Gospel by these things. But it is wrong if a man goes out and says, “Well, I am going to put up a tent and start a healing ministry.” It is wrong and it is contrary to God, for God wants you to preach the *Gospel*. He does not want you to preach *healing*. He wants you to preach the *Gospel of Jesus Christ*, for God is more interested in your being *saved* and your life moving in the *Spirit* than in your healing. So, we go back, and we see then in Ephesians that God said,

“...in the dispensation of the fulness of times...”

Now, what *dispensation* is that, that it says, “*in the fullness of times*”? It is: first day, second day, third day, fourth day, fifth day, sixth day, seventh day—the seventh day! The seventh millennium is the “*fulness*” of all times. God took seven *days* and brought the earth to *rest*; and He meant seven thousand years. This is now the seventh millennium, and God must bring this thing to an end. All transgression must now come to an end, and God is bringing a *rest* to the people of God. In Hebrews, Chapter 4, it says,

“*There remaineth...a rest to the people of God...*”

It is speaking not of the *sabbath day* rest (Ref. Exodus 31:15), but of the *rest* that we find “*in Christ*.” The *Holy Ghost*, therefore, came in to give us *rest*, and to give us *peace*, and to give us *Christ*.

So, we turn back to Ezekiel 47. We saw here in these first verses that these living waters flowed out toward the *east* country; and we read how He measured the second and the third time, and the fourth time. Now, this water that flows out of your *belly*, Jesus Christ said it is the Holy Spirit that He was talking about, and it is to happen at *Tabernacles*. Let us go back to John, Chapter 7, and read about this, beginning with Verse 37,

“*In the last day (the Sabbath day), that great day of the feast (the feast of Tabernacles), Jesus stood and cried (with a loud voice), saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (but this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)*”

It is very simple. God is talking about the *Spirit* of God flowing out of you with such a force that it is going to do something out there. Now, let us go back to Ezekiel 47 and see there what He says it is going to do. Let us first read Verse 7,

“Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.”

This verse shows that there will be “*very many trees*” growing on the banks of the river, here meaning to say, mighty men and women of God coming forth. Human beings are “*trees*” in the Bible (Refs. Isaiah 61:3, Mark 8:24). When we look in Revelation 22:2, we see that that these trees will be for “...*the healing of the nations.*” Are you with me? The “*trees*” are for “*the healing of the nations.*”

All right. Let us show you what is going to happen here. Verse 8,

“Then said he unto me, These waters issue out toward the east country, and go down into the desert...”

This says that these waters are going to heal the “*desert*.” They are going to heal the dry places of the earth.

“...and go into the sea: which being brought forth into the sea, the waters shall be healed.”

It says here that these waters are going to heal the “*sea*.” What does that mean? It means that it is going to go out among the *sinners*. From Revelation 17:15, we can see that where it speaks here of the “*waters*” of the “*sea*,” that it represents “...*peoples, and multitudes, and nations, and tongues.*” That means that it could not be saying here that we will be taken off to heaven, but it is saying that it is going to go down to the *sinners* and it is going to *heal* them. It is going to heal the “*sea*.” The vast “*sea*” will be made into fresh water. Remember now, we are talking on three different dimensions. We are talking first on the *natural* dimension, where we can understand; and then we go to the *spiritual*. Now, the *spiritual* meaning of what God is saying here is that the *sinners* will be healed. We are talking here about this millennium. This millennium, where in the *natural* the *lion* will lie down with the *lamb* (Ref. Isaiah 11:6), and in the *spiritual*, the *spiritual lion* will lie down with the *spiritual lamb*. Is that plain? Amen.

Now, the “*sea*” is healed; and it goes on to say in Verse 9,

“And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.”

Jesus looked at Peter (and his brother, Andrew) and He said, “Come follow Me, and I will make you *fishers of men*” (Ref. Matthew 4:18-19). It is not talking about fish. The Bible was not

written for fish. It is written for men. He was saying, "Come with Me and I will make you fishers of men."

He said, "...and every thing shall live whither the river cometh." So, here we find that the *waters* coming out of your belly (out of a cleansed *soul*, out of a regenerated *soul*) will bring LIFE to the dead waters around you! Hallelujah! Oh Hallelujah!

Do you know the words to that song?

"Withersoever the river shall flow, everything shall live.

God's great mercy, His grace, and His love

Shall then make all of us one.

This river shall flow from above into the valley and plains.

Everyone flows in this great stream of God.

Great numbers that no one can count."

Praise be to God! God is talking to us about something for "now." You know, sometimes we preach for "yonder," but now we are talking about "now." God is saying that He is now pouring forth His Spirit "upon all flesh," and that if we will open our hearts we will receive that flood and we shall flow out! Amen!

First of all, we have to stop allowing "self" to come in. Many of us want to minister so badly that we go out ministering without God. Many of us want to do the thing so much that we run ahead of the Spirit of the Living God. God Almighty is saying to us that we must cease from our own works! He said, "There shall come a rest to the people of God, and they shall cease from their own works even as God ceased from His" (Ref. Hebrews 4:9-10). Are you seeing what I am saying? The "Nicolaitans" (Refs: Revelation 2:6, 15) will leave the church! Amen! Those who preach fornication will leave the church! Amen. Did you know that some of us preach fornication? Those who preach fornication will leave the church. God said (in Revelation 2:22),

"Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds."

God said that He would throw her into a bed with those who commit fornication with her, and she shall be punished by the Spirit of the Living God. Let me explain something to you here. When you try to mix the Gospel of *Jesus Christ* with the gospel of *man*, you are committing *fornication*. Do you understand that? You are mixing and marrying together two things that are not ordained of God to be married or mixed together. "*Babylon*" is "mixture," and God speaks in the Bible about the destruction of "*Babylon*." He said (in Revelation 16:14),

"...and great Babylon came up in remembrance before God"

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Let me tell you, in order to release God's people, "*Babylon*" must be destroyed. Do you remember in Exodus, the message that God gave Moses to give to Pharaoh? He said, "Tell them, 'Let my people go! Let my people go; and if you do not let them go I will bring these plagues upon you.' " Every time that He brought the plagues, and they still held on, He would say, "Let my people go!" Then there was a last time, and He said (in Exodus 4:22-23),

"And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn: And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."

He said, "Because you want to slay *my firstborn*, I will destroy *thy firstborn*." Amen. That night, the death angel came in.

In Revelation 6:8, it says,

"And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth."

It says that the "*pale horse*" came forth and that "*Death*" was riding the pale horse. I do not know if you understand these pictures? It is the picture of a spirit of death being let loose in the earth.

My God! My God! You go and see what is happening in Africa tonight; that malaria, tuberculosis (the incurable type), and AIDS have taken certain sections. We went into India, into Bombay, and there is a certain street in Bombay that is "The Street of the dead." All the AIDS people live there, and it is just death all along. Everybody on that street, they seem to congregate and live there among themselves, and die; and they take them out silently every day.

Do you think it is just that street? Do you think it is just Africa? In America, *Death* has begun to put a stranglehold on certain sections of the population. In San Francisco and in certain places in Miami and other places, *Death* has begun to put her stranglehold on them. Do you know why? AIDS! They refuse to give up their carnality. Amen! Their *lust*! They are let loose with lust, and AIDS is the payment!

In Romans, Chapter 1 (Verses 24, 26-27), it says,

"Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves... God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet."

It says, "...to dishonour (defile) *their own bodies between themselves.*" God said that He will give them "*recompense,*" and that they will receive in their bodies the just reward of their deeds. Do you hear me? Your *body* is the final *temple* of the Living God. Every human being was made by God (to be "*holy*"), so that He might dwell in us and walk in us and talk in us, and that we will be a "God-creature" walking down the road, with the "*...fulness of the Godhead bodily*" incorporated. He said (in 1 Corinthians 3:17),

"If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

I am speaking the word of God, in total love and understanding. Do not say that Brother duCille is preaching death and destruction. I am only telling you what is around you. It is all around us, and our children have been sheltered by the church. Many of us have been sheltered. Amen. I have known many of you from the time you were little babies playing on the floor. Some of you who have children now, I knew you when you were born and from when you were playing on the floor—and you have been so sheltered! You do not know what is going on out there! You do not know the *Death* and the *Hell* that is outside there! Amen.

Then also, some of you young men look out there sometimes and you see a pretty girl walking along, and you feel that, "Well, you know, probably I am missing something here. I probably could go out there and have a good time with some of those out there." I am telling you, Brethren, that "*Death*" and "*Hell*" are let loose in the earth and they haven't even picked up speed yet! Brethren, I am begging you for God's sake to understand that you cannot any longer just go out there and pick up any girl and marry her! You cannot go out there and pick up a boy, and say he is fine and he is so lovely, and go and marry him. You are playing with death! Amen! **YOU ARE PLAYING WITH DEATH!**

I remember a story, which was so heart rending, of a beautiful girl in the church. She loved the Lord and she was in the church, and one day she saw her friends from school going and having a "good" time. She figured, "I am not having any good time. I have to be just going to church every day," and so she decided to take a chance. A young man came; a fine looking young man came and told her how he "loved" her; and she believed his lie. It was a lie. They cannot love! Anyhow, he told her how he loved her, and she went out with him and got involved in sexuality that night—the first time in her life. She died! He had AIDS, and she got the AIDS. Amen. He was to her the angel of death; and the angel of death is out there waiting for many who might reject God and embrace the world.

You say, "Brother duCille, you are just telling me a hard time story." It is not a story that is unusual. It is happening day and night. Nobody, however, is talking. They say that if you see somebody with AIDS and you talk out about it, that there are circumstances where

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they can arrest you and put you into prison. Amen! I am telling you that they are saying now that about every four out of ten people have it; and the worst part about this thing is that most of those who have it do not even know that they have it. We have come to the point of time when every unclean person, every promiscuous person, will get AIDS some time or the other. It is a geometric progression that is going on out there. One gets two. Two get ten. Ten get twenty—forty—fifty—sixty—and it is just exploding! It is an explosion, and it is destroying; and the shelter that we have is in Christ Jesus. Amen.

Hide me, Hide me, Hide me, Oh God! HIDE ME, *MESSIAH!* That is what I am seeing before me, I see people ‘Hiding in God’! Our only hope and our only way of deliverance is HIDING IN GOD! Amen!

God said to me, “The children of God are going to begin coming up with AIDS,” and I saw it starting to happen. I saw it starting to happen. This sister, she had a husband that was a sinner. He had at one time accepted the Lord, but then he was going out at night with the boys; and so she went to the church and complained to the church, “What do I do? My husband is going out and coming in at late hours in the night,” and so and so. “I suspect that he has another woman, or something like that.”

The church said, “The Bible says you are supposed to obey him. If he has another woman, you are supposed to go along with him. Whatever his condition, you have to go along with him.” That is not true! No Bible tells you that. The Bible tells you to submit to Jesus Christ. The Bible tells you to hear God and to let God tell you what to do. Amen!

So She came to me. I sat down with her. I said, “As long as that man is going with another woman, do NOT go with him! Tell him, ‘NO!’ If you have to move out of the house, then move out! Let him know that he will not have you with the harlots!”

God Almighty says that every man that goes to a harlot is a harlot himself; and if he is a harlot himself and his wife is going with him—she is a harlot also. I am taking the responsibility of preaching to you, of telling you this. If a woman has a husband that is going with other women, or with other men, DO NOT GO WITH HIM!”

It so happened that after I had ministered to her, she went and told her pastor what I said; and the pastor said, “He is dead wrong!” He said, “Look at your marriage vows. The Bible says that you must obey your husband.”

The Bible never said that you must obey the devil! Amen! The Bible said,

“But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God” (1 Corinthians 11:3).

If the situation is that Christ is not the head of the man, then there are certain times where if the woman obeys the man then she would be disobeying Christ. For example, where the man says, "Let us go rob the bank," and she says, "Well, I have to obey my husband. Give me the gun." She is then as much guilty as he is.

So it turned out that she came to me, and I advised her. I begged her, "Have nothing to do with that man!" She, however, went back to the church, and the church told her to go along with her husband. Sometime after this, we went there and she and her husband came. He looked like a dog that was whopped. He just hung his head. I asked, "What is the story?" She said, "Well, we do not know what the problem is, but he is very sick and I need to take him to the doctor. So we are going to the doctor." She took him to the doctor, and the man had AIDS. He was at the last stage, and he died.

So then, we were praying for her, "Oh God, save her. Deliver her, my God. Save her!" God came to her, and He said, "Tell the brethren to stop praying for your healing. I am about to take you home." She died. Amen!

I am saying, Brethren, that "If we '*walk in the Spirit*,' we will not fulfill '*the lusts of the flesh*' " (Ref. Galatians 5:16). Amen! We "*walk in the Spirit*," and this is the only way you are going to be able to save someone like him. Amen! If you have a husband that is getting wild, the only way you can save him is to withdraw your body from him and put him before the throne of God. However, guess what? You have to have some kind of a control. If you are full with lust, if you are filled with desire, then you are a goner. This is why the time in which we live is so dangerous. Amen! You have to control your body!

You know, a lot of the young people believe, "Oh boy, I have a problem here, you know. I had better get married." If you have a problem, keep away from marriage! Yes! Do you have a problem with *lust*? Then do not marry before you get rid of the problem! Marriage is not a cure for *lust*, because, whereas you think that you can hide your problem in marriage, you are actually dishonoring that sister—who is the temple of the Living God—who is a son of God—who needs your care and your help. Furthermore, you are using her to satisfy a lust that should have been murdered and killed and put aside. Amen! Then, will you come into the house of God now, and show yourself as a very spiritual man now—because now you have "no" problem? You are putting all your problems on your wife!

I wonder if you understand what I am saying? When you get married, you find out something the first night that you go home and your wife has a headache. You say, "But I have a problem! I want to satisfy my problem!" Are you going to treat *the temple of the Living God* as you treat a *harlot*? (I am talking kind of plain today.) God is saying to you that this is not what marriage is for. Marriage is that two souls might come together in the Lord and bring forth

righteousness; and the glory of God comes down in your bedroom. Amen! Some people's bedroom is the place of the devil! It is the place where they commit all their carnality. It is not a place of worship! Amen! Jesus!

God is saying clearly to you today that the Spirit of God is not pleased with a people who will not open up the door wide enough for Him to come in and to heal that lust. Who will not open wide enough for Him to come in and put that "*coal of fire*" on that lying tongue. Amen! He cannot wait any longer. He will cast you into a bed of languishing, so that you might call upon the name of the Lord! Amen! Let us move towards God, and the way to do it is to begin to learn to open up to Him. We need to pray, "Lord God, my heart is not open to You as I would like. I am worried, Oh God! I am distressed over my condition!"

Yet, somebody goes down to pray, and he says that he does not know what to pray for. What? He does not know what to pray for? He should be praying, "Yes, My God! My condition is not what I want!"

Some of us are praying for John, and for Mary, and for Tom, and for Dick and Harry, and yet we forgot ourselves. Amen! Be an intercessor for yourself. Go before God (and cry out to Him), "You said that my body is *the temple of the Living God*. My hands should not commit sin. My eyes should not commit sin. My ears should not commit sin. No part of my body should commit sin, yet I see them sin; and I ask You, OH GOD, BREAK THE POWER OF THIS SIN OVER ME!"

Do you know what I did? As a young man, I went to God and I said, "Kill me! Kill me, God! I do not want to live with this thing any longer! I want You to take my life and let me be free!" Hallelujah! Do you know what He did? He smote me immediately with pneumonia. I began to vomit blood. I said, "Thank you, God. Now You have a chance to kill me. Do not let me loose, for I am not going to live any longer with sin coming through my mind! When I look upon a girl, I begin to think lustful things. I AM NOT GOING TO LIVE WITH IT ANY LONGER!" Amen!

God took me at my word, and so the pneumonia persisted. I said, "Thank you, God. I will tell You what, to make it much easier I will neither eat nor drink. I am vomiting blood. I will neither eat nor drink." God stood by and He was watching me, "Let Me see how much he really means about what he is saying."

I lay down there for the whole month of April. I came down to such a condition that my eyes sank down in my head. I could not raise my head off the pillow. I could not move. When I coughed, my whole body would convulse and actually come up off the bed. Amen! They had to hold me down sometimes.

I said, “Don’t touch me. Do not give me anything to eat. Do not give me any liquids, no water to drink. I must die!” I put God to the test. Amen!

God did not want me to die. In May, He came to me and He said, “You are healed.” Just like that! He came and showed me a chart of how I was doing. He said, “Now, this is the top of the hill.” Amen.

Now, the place where I was, it was a house up on a mountain; and the same day there was a knock at the door, and my brother Frank came in. He said, “I have been hunting for you all over. God sent me with this to give to you.” It was a bottle of cod liver oil and malt. He said, “I could not find you. I did not know where you were.” Finally, he asked and asked and asked, until he found me up in that mountain. Now, those were the first things I ate, and it began to heal my body and my health began to come back. But, I want you to see the determination that I had that, “I will not live with a demon!” Do you hear me?

Some of you live with the demon of *lust*. Some of you live with the demon of *anger*. You like him, you love him, because he makes you powerful. But I say that the temple of God must be free from every demon of *anger*! Every one of you here who have anger in you, that you can get up and feel bad and carry on—You must get rid of it now, or else you will not be among these people in the dispensation of the *fullness of time* when God shall gather together everything in *Christ*. Do you think Christ is going to have the trash in Him that we have in us? WE HAVE TO GET RID OF IT! How else are we going enter? Don’t you see what I am saying?

God is saying to the church, “Break up your fallow ground. Sow no more among thorns.” “Come, My people; come up higher. Come into My *rest*,” and the only way to go is to open up the door to let God do what He has to do. Amen. God is going to have to work His righteous work of deliverance in us by His Spirit. Amen!

Let us go on. We are in Ezekiel 47. So then, the *river* flowed out and there were fishes all along through the river; but here is a very, very sad note. Verse 11 is a very sad note:

“*But the miry places thereof and the marshes thereof shall not be healed; they shall be given to salt.*”

Amen! There are certain places and certain people and certain things that will not be appropriated unto God. In other words, take the “*miry*” place of our “*intellect*.” Some of us take pride in the fact that we are “*intellectual*,” and that we have a high IQ. That we are “*above*” those people out there, because of how much we understand of the Word of God; and so, and so, and so. Let me tell you something! God does not want it! God does not want it. A *spirit* dwells in the intellect called the “*intellectual spirit*,” and the intellectual spirit must be rooted out! It must be rooted out, and it is done by submitting yourself to “...*the simplicity that is in Jesus*”

Christ” (Ref. 2 Corinthians 11:3). Amen! This does not mean that you will lose your active mind, but it means that God will take charge of the intellect.

“*Babylon*” is being destroyed! I am coming back on that point, because I know somebody is saying, “I wanted to hear a little more about *Babylon*.” *Babylon* is being destroyed and if you do not come out of *Babylon*, you will be destroyed. Now, you notice that I am quoting scripture right along. Amen. Revelation 18: 4, 8b:

“*And I heard another voice from heaven, saying, Come out of her (Babylon), my people, that ye be not partakers of her sins, and that ye receive not of her plagues... for strong is the Lord God who judgeth her.*”

God is saying that His people have dwelt too long in *Babylon*, so they began to take on the ways of the Babylonians; and the spirit of *Babylon* is contrary to the *Spirit of God*. The spirit of *Babylon* will mix religious things together with the things of the world and with the intellect. The worst thing you could ever do is to have a man preaching the Word of God to you who is preaching from his intellect. Amen!

Let me tell you something, though. Sometimes you are blessed by some of the knowledge that he brings. You are blessed by some of the Bible School knowledge that he brings to you. It becomes a blessing to you. Now, you could use it to glorify God, but he is not glorifying God, for he is only spouting his knowledge. It is coming from a different place.

Babylon is totally destroyed! God told me many years ago that there is a bomb planted in the church, and that this bomb will explode “on the 20th.” Now, I do not know when the “20th” is, but what I do know is that something is happening. (Can you imagine a slow explosion?) You know, we are used to “BOOM!” and that is what I saw in the vision. It was a blast that tore the church to pieces; and a fire consumed them, and the roof went up! The roof was made of big, heavy logs. (You know—like the logs they use to make log cabins, when the loggers split the logs in two. That is what made up the roof.) The roof went up with a ball of fire under it, and then it came back down like a tomb.

So, I had this vision, and all I knew is that God had told me that He was going to destroy the church system. Now, He was not talking there about the churches that did not have the Holy Ghost. He was talking about the charismatic church that is prophesying lies. We have to be careful about prophesying lies, because I am telling you that the “*spirit of divination*” (Ref. Acts 16:16) is a spirit that is very, very, very close to the “*spirit of prophecy*” (Ref. Revelation 19:10). *Divination* is Satan’s answer to *prophecy*, and I know that it is not everything that I hear and that I see, that it is God. Oh yes!

Have you ever heard the devil? All those who hear the devil, lift up your hands? Let me see you. I can see from your response that a lot of people here seem to be hearing the devil. The devil seems to be talking to a lot of people. Well, let me tell you, if the devil never talks to you, you do not know God. Yes! If the devil never talks to you, you do not know God, you have never heard God, because you must be able to differentiate between the voice of the devil and the voice of God. So, how are you going to differentiate between these two voices when you have never heard the devil? That means probably that it is all devil that you have been hearing!

God said to Elijah, "Go up into Mount Horeb. I want to meet you there." Elijah went into Mount Horeb, and he went into a cave (Ref. 1 Kings 19). It must have been pretty hot outside. He went into a cave and he sat down waiting for God; and he heard the sound of a great big wind, and the trees began to shake. He said in his mind, "Hmmm, this could be God." But guess what? He was not satisfied inside. The presence of God brings a certain amount of peace in you; and so the Bible said, "...But it was not God."

Then he heard the sound of an earthquake coming, and again it said, "...But it was not God." Then, he saw fire; and he thought, "This is fire, you know, so surely this must be God!" He saw fire coming, "...But it was not God," for it disturbed him inside. Do you understand me? It disturbed him inside, and he knew it was not God. Then he heard the "...*still small voice*." His heart was satisfied, and the Bible said that he pulled his mantle over his head and came out, and said, "Yes, Lord." The voice sounded, and he knew it was God.

I have told you before the story of how the devil spoke to me, and I thought it was God talking to me; and how God came in and intervened for me. It was mercy, you know. It was just the mercy of God, because I am telling you, it would have been a horrible destruction if I had gone out and said that God had said those things to me about the brethren, when it was the devil that had spoken and shown them to me. You have heard me tell the story, how that God came in and He shouted these words in the little room that I was in, "SATAN! YOU ARE A LIAR FROM THE BEGINNING!"

Then I said, "Oh God, why did You do this to me? Why did You let Satan come to me, Lord?" He calmly replied and said to me, "Why did you sit down for half an hour listening to the devil and you did not know it was the devil?"

All of a sudden, I realized that it was a wrong in me! There was an opening in me for the devil, and do you know what the opening was? It was the desire to prophesy. The desire to prophesy! Of course, God had already been using me, but I wanted to be greater now. I wanted to go into the congregation and to be able to tell the brethren all about themselves and what the Lord had shown me about them. But guess what? God's mercy saved me. God's mercy saved me.

However, it did not save the prophet that we had in the church. It did not save her. Actually, it was three girls that prophesied in the church, and two of them began to prophesy lies and then the other one got up and prophesied against what they were saying, and it brought such a confusion that the church was torn in two.

What happened is that after the thing that happened to me in my room, I went down to the church, which was seventy miles away. Seventy miles in Jamaica is like three hundred miles here. I went down to the church and there the young lady met me and said to me, "Brother Ces, God has spoken to me and has given me a message," and she began to tell me the message. I listened, and it was the same thing that the devil tried to give me in my room. She got the same thing that the devil tried to give to me! But I was young, and I did not understand how smart the devil is; and so I opened my mouth and I said, "Sister, it is the devil!" She laughed, and said, "I knew!" She said, "God told me before that when I told you, you were going to say, 'It is the devil.' "

So, what do you think happened? The devil is such a psychologist, that when he saw God rebuking (and exposing) him there in the thing that happened with me in my room, he went to her and told her that she will know that I am not walking with God because I will say these exact words to her, "It is the devil." Then the stupid me went and said the exact words that the devil told her I would say! Had I held back, and said, "Let us pray," then God would have showed me the plot and I would have escaped. But as it was, she had called the church together in an emergency meeting before I got there, and told them that I had turned from God and that the words I spoke with her was the sign. When I went in there, the whole church turned against me, because "...the prophet said," "...the prophet said."

Now, I am telling you an extreme case. The result of it is my crying to God, and when I cried to God I saw a door before me; and the Lord said, "Peek through the key hole." When I looked through the hole, I saw her and her husband standing before a judge; and the judge took up a black cap and pulled it on over his head (that is the way they do it in the British court) and he said, "The verdict is 'GUILTY' and the judgment is 'DEATH'!" Then he broke the pen that he used to write the death warrant and he threw it in the basket!

I said "Oh God! No! No!" I closed my eyes; and I heard again, "The verdict is 'GUILTY,' and the judgment is 'DEATH.' "

I almost went crazy. For one month, every time I put my head down, I would hear it again: "The verdict is 'GUILTY' and the judgment is 'DEATH.' "

I am telling you about "false" prophecy. How does a true prophet become a false prophet? How did that happen? It is very simple. You just open the door. You have a carnality, you have a sin—and

you open the door. She had a jealousy in her. She would not let it go. So she is praising God and ministering, and all the while with the jealousy yet in her. She opened the door to the devil, and the devil got a chance to minister to her.

“The verdict is ‘GUILTY,’ and the judgment is ‘DEATH.’ ” I could not get away from it, and I started to fast and to pray, “God, save them! Have mercy upon them!” Then God came to me, and said, “Do not pray for them any more.” I knew what that meant. If you pray for them any more, you will get their reward (their judgment is going to hit you). I stopped praying; and the verdict was “GUILTY,” and the judgment was “DEATH.”

The church broke up. Everybody went their way; and the verdict was “GUILTY,” and the judgment was “DEATH.”

You say, “But that can’t happen to us here!” It is going to happen more than it would happen then. We are in a more serious time now. We have come to the point where every man must be tried by fire, and God Almighty will not allow certain things in His church! Our numbers will decrease and decrease and decrease—until God gets a pure people. Hallelujah! Glory to God! Amen!

We are going to go now from this word and go into the *spiritual* temple that God showed Ezekiel, to teach us what God wants and how God wants us to cleanse the temple. He wants us to come out entirely from the *carnal* realm and to come outside of the realm of our own *mind* and emotions. Oh God, have mercy! For example, you cannot even say “Howdy do” to some people unless they get offended. Carnality! Amen! If I come in here, sometimes I have something on my mind, and sometimes I am under pressure, and so maybe my “Howdy do” wasn’t too good, or maybe I didn’t even greet you at all. But something is wrong when we start getting upset with one another because, “You didn’t pay me any mind.” Carnality must cease from the *body of Christ*!

I went one day to ask a woman in the store if they had the product I was looking for. She was around the counter selling, and I went to ask her. Now, she said something in reply but I did not catch it well that she had said “No!” So I went back down there and I said again, “Do you have so and so?” and the woman got up and said, “HAVEN’T I TOLD YOU THAT I DON’T HAVE ANY?”

I was so hit by her response that immediately an anger began to rise up within me. Then God touched me, and said, “Look at her.” When I looked at her, my heart melted. The poor woman was under such pain and suffering. Instead of being mad with her, she wanted somebody to pray with her; she wanted somebody to love her, to have mercy upon her. “Oh God!” I just went out and said, “God Almighty, forgive me of my sins; and have mercy upon her.” Amen. Sometimes, we do not consider people, that they are creatures of God and that they are under pressure. We are here to set them free; to let

the *living waters* pour out and to help them. We are not here to stand upon our “rights.” To say, “This is my right! You are trampling upon my rights!”

God bless you, and God keep you. May the Lord God let this word get into you, and flow out of you and bring deliverance to those around you. For this is the purpose for which we were born. God wants a people who will be in Christ Jesus, to save the world. Amen! Glory to God!

Oh God, forgive us of our trespasses, as we forgive those that trespass against us; and deliver us from evil. Deliver us from the evil of our own mind; and from the evil that is within, Oh God; from the evil that is without; and from “...*the pestilence that walketh in darkness*” (Ref. Psalm 91:6). Lord God, from the evil of my family tree! Amen! Amen!

Lord God, forgive us of *anger*. Forgive us for allowing the spirit of Satan to minister death to the temple of the living God! Let the living waters flow, my God, and heal the land!

Oh God, into Your hands we commit our lives, and we ask for Your mercy. For we are not as a people who have kept the law. We are not as those who have walked in purity and holiness, but we are as those who are in need of your mercy, God, that we might please You, who has called us out of darkness and into Your light.

So, have mercy upon us, Oh God, and break our yoke. Break our yoke, so that the living waters might flow! Lord God, if there be anything in me that hinders the flow of the Living God—break it out! Tear it out! Jesus! Even unto death! Let the blood of Jesus Christ ransack all that is in me that is contrary to God! Loose! Consume it with Your fire! Amen! Thank you, Jesus. Thank you, Jesus

3. The East Gate/The First Guard Is Love

Cecil duCille

(Message Given at the 6 July Friday Evening Meeting of the July 2001
Living Word/Omega Message Illinois Convention)

We are dealing now with the third temple, the final temple of God; where God is using man to be His final temple. God could not use angels because it is not possible for angels, if they should sin, to come back into righteousness again. So God had to make human beings, who if we fell, we could rise, because we love God and because we want God. This is the way for God to have *sons*. Amen! God wanted *sons* and not robots, and this is why we were not created perfect. So sons must have the right, the choice, and the ability to fall.

God could not use angels because angels were made perfect with free will choice. If one falls from being perfect, he cannot go back to perfection. Angels were made perfect, therefore they could not fall from perfection, but they could only *reject* perfection. If one rejects perfection, then there is no other recourse. God has nothing more to offer. The scripture that bears this out is in Hebrews, Chapter 6, and Verses 4-6,

“For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.”

Therefore, man, because he was not perfected in the beginning, has the choice through Jesus Christ to come into perfection. Thus, also, if he comes into perfection and rejects it, he finds himself in the same position as the fallen angels.

I made the statement that “God made Adam to fall,” and somebody said, “Oh, that is a terrible statement to make!” But Adam could not fall if God did not make him that way; and that is why God takes the responsibility upon Himself to save Adam and to save Adam’s fallen race.

Whenever we believe that we are high and exalted, we are in a position to fall.

“Pride goeth before destruction, and an haughty spirit before a fall” (Proverbs 16:18).

The first sign of being in a wrong place with God is to believe that you are looking down on everybody else, and you are seeing all the faults of everyone else. That is the wrong place to be, and that is the reason why many fall. It is because they begin to see the faults of

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE others. But it is no big discernment to see a person's faults. Human beings are filled with faults, so then it is not a great discernment to be able to discern a person's faults; but when you begin to discern your own faults, that is when you are really getting into discernment.

When you start seeing yourself and seeing the things that are in you, you just do not feel big and mighty anymore. I am telling you the truth—anytime you see Jesus, you feel small! You feel broken. You feel no good. This is because you have seen the Lord, and the Lord is “*Holy!*” *Holy* means “*perfect*”; “*complete*.”

So, Brethren, I am telling you that what God wants for us now is that we begin to look into the temple. First there was the “*tabernacle*” (Moses’ *temple*)... and then on to Ezekiel’s *temple*, where Ezekiel’s *temple* is the final temple; and the picture represented in it is that of our *body*, and not only this, but the “*body of Christ*.” So, it is a different dimension entirely; and this temple—Ezekiel said the *Spirit* lifted him up and that he saw it on the top of a high mountain. Let us look into Chapter 40 of Ezekiel. It says here in Verse 1,

“In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.”

Why would God put in the Bible a specific date, a specific time, when a specific thing happened? These figures have a meaning, for it is pointing us to the time of the fulfillment of something. Amen? Where it reads “...*the five and twentieth year*,” we are talking about the *ministry*, and when it says “...*the tenth day of the month*,” the number “*ten*” is “*rulership*”; “*government*.” Where it says, “...*in the fourteenth year*,” God is talking about the time. You remember the *feast of tabernacles*, where they come and they dwell in booths, and God tabernacles Himself with man—this is the time that God is talking about.

Verse 2, “*In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.*”

Now, he is talking about the “*city of God*” (Refs. Psalm 46:4, 8:3), the final *temple* of God. Let us see what happened here. He lifted him up; He took him up into a “*very high mountain*,” and this *temple* is on a “*very high mountain*.” It is in a high place. God is talking here about the *temple*, the final *temple*—“*the body of Christ*.”

Now, in the teaching of the rabbis, they believe that “*Israel*” is the final temple of God. Isn’t it strange that they get it right, but they are wrong. In other words, if the final temple is the “*Israel of God*” (Ref. Galatians 6:16), then you have to understand what or who the “*Israel of God*” is? Now, remember that the Scriptures say, (in 1 Corinthians 15:46),

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“Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.”

But there are some of the brethren who reject the present *natural*, physical Israel. They say, “Oh, those people down there, they are not Israel! They are a bunch of wild people, and they are not good.” Well, since the name “*Israel*” is upon them, I would be afraid to do that; because they did not name themselves *Israel*, but God named them *Israel*; and the land that they are in, God put them there! So then, I would not touch them, as far as that is concerned.

There is here, then, a *mystery*; and yet it is something that is very simple and very plain and easy to be understood by everyone. God called Abraham, and God said, “I am going to make of you a great nation,” and He took Abraham, and from Abraham He brought forth *twelve tribes*. Right? Now, God was going to work through these twelve tribes in a physical way to bring forth a physical *Christ* (*Messiah*), and from Him to bring forth a *spiritual* Israel. It is so simple! It is impossible to misunderstand it.

“For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren” (Romans 8:29).

You just try to misunderstand it! Try your best and you will not be able to misunderstand what I am saying. God took a *natural* man, and He brought forth a *natural* people. He taught them. He handled them physically; and He wrote the Bible through them. Then, from them His whole plan was to bring forth *Jesus Christ* to be a physical person (the son of Mary), who became the connecting link between heaven and earth. He (*Christ*) will have *many* children, and those children will be the *spiritual* Israel; and then He takes His left hand, and brings in the other Israel (*natural* Israel). Because, He said (in John 14:1-2),

“Let not your heart be troubled: ye believe in God, believe also in me. In my Father’s house are many mansions (places): if it were not so, I would have told you. I go to prepare a place for you.”

That means to say that there are different “places” of dwelling in Christ Jesus; and the way I saw it is that He got us up on a mountaintop, and when you get to the top of the mountain you see some people coming up the mountain from the opposite direction from which you took to get up the mountain. Amen. More than that, when you looked there, you saw that there were people coming from the east, from the west, from the north, and from the south. You came in from the south, and you thought, “This is the only way,” but God said that He will “...gather together in one all things in Christ.”

So then, the people of the church, they look down upon this “*natural* Israel and say that they are this and that they are that. But *natural* Israel is as natural as the *natural* church. Did you hear me? They are doing exactly the same thing that the church does, except

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that the church is just a little worse than natural Israel. I want you to hear what I am saying. If God had given Adam the *blood* and if he had the *Holy Ghost*, he would not have fallen. Do you hear me? God said that Adam lacked three things: He lacked "*the blood of Jesus Christ*," he lacked the "*Holy Ghost*," and he lacked the indwelling "*Christ*." Amen. If Adam had those three stones, he would not have fallen. But God has now given the church these three stones. Yet, the church still fell! Amen!

You say, "The church is not fallen!" Let us go back then to the Scriptures. Turn with me to 2 Thessalonians, and let me show you the condition of the present church. Let us read from 2 Thessalonians 2, and Verses 1-2:

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand."

Imagine that! Paul has been preaching it to the brethren, "Behold, the Lord comes quickly! Get yourself ready for Jesus!" and then he has to turn the whole preaching backwards here to stop the people, who were selling out their goods and running up into a mountain, because somebody came and preached to them that Jesus has come and is up in the mountain. With all the training they had, they began to sell their goods to go meet Jesus in the mountaintop, and Paul had to go and tell them, "No! Jesus is not coming now. Jesus is not coming until the *antichrist* is revealed; and he (the *antichrist*) is coming out of your midst!" Amen! Let us see if that is so, because, you know, some people say that it is not so. Verse 3,

"Let no man deceive you by any means: for that day shall not come, except there come a falling away (rebellion) first and that man of sin be revealed, the son of perdition."

The word here translated "*falling away*" is "*apostasia*" in the Greek. It means "apostasy"; "rebellion." So then, the Word of God is saying that Jesus Christ will not physically come "...except (until) *there comes a rebellion first*." The church is going to rebel first. Now, a "rebellion" means that you rebel against your master. It is when somebody has held you (either in captivity or in rulership over you), and then you rebel against that person. You call it a "rebellion," and a rebellion means that you are fighting against those who have the rule over you. Now, who is the Master of the church? **CHRIST!** So, if the church is going to rebel, it is going to be rebelling against **CHRIST!** Amen!

Let me tell you, you go into any one of these churches now, and tell them that Christ is going to come forth in you and that you will be like Jesus Christ—they will lift you up and put you outside! The *rebellion* is total, because they have been taught otherwise. They have been taught that *Christ* cannot come forth in you. When Jesus Christ came and visited me in my room, I went to the man who was

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the head of this religious organization and I told him that Jesus Christ came and visited me in the room. He said, "It is impossible!" He said, "You have been listening to the devil." Amen! He said this to me, and then, since Christ is a living person, I said to Jesus quietly, "What do I tell this brother? Tell me what to tell him, because I do not want to rebuke this old man, who is the head of this great big organization." He whispered back to me, and said, "Give him your testimony." So, I spoke to him, and I named out the sins—drinking, smoking, and everything—that are no longer in my life from the day that Jesus came and spoke to me. I said, "Could it be possible then, since you say that it is not Jesus but it is the devil, that this devil came in and he took away my cigarettes, he took away my liquor, he took away all my wild ways, and he took away my dancing and carrying on—that he took them all away just in order to catch my soul?"

He said, "Oh No, No, No!" (At that point, his theology was right.) He said, "No! The devil cannot do righteousness!" I said, "Oh, thank you, Brother! It is God then! It is the Holy Ghost then! It is Jesus Christ then!"

So, you see, it is now the whole church system. It is all the churches that you know. Formerly you would hear me speak about the Catholic Church. Do you remember that time? Well, it is not just the Catholic Church anymore. It is the church! In other words, everything is now Catholic. Oh yes! For example, I look at TBN on the television, and I see the Catholic priest with his collar, and he is a full part up there. Moreover, now everybody has started wearing a collar, and everybody has started being "Doctor" so and so. I used to know Brother Crouch, but he is now "Dr." Crouch. You know? Brother Monroe is now "Dr." Monroe; and everybody is "Doctor," "Doctor," "Doctor"!

Do you know what "Doctor" means? In the Greek, it is "*didaskalos*." *Didaskalos* means "Master." So, do you know what it means when a man says that he is a "D.D."? You know, the boys used to tease them and say, "Dead Dog," but "D.D." means "Doctor of Divinity." Now, a man is so stupid to call himself a "Doctor of Divinity," for "Divinity" means "God," you know. So, now it is saying that he is going to heal God's business, for he's the "Doctor." However, because of all these "Doctors," the church is falling down. Amen! These are doctors who cannot cure themselves! Amen!

So then, the Lord said here in 2 Thessalonians that there would come a time when the church will get so low that the "*antichrist*" will come and reveal himself in the church as *Christ* would! ...My God! I do not know if you hear what I hear God saying just now, but this means that I will come to you and say, "Thus saith the Lord," and yet the Lord did not say it; and that there is another spirit that is impersonating God.

Do not bother to point now at someone else, because every one of you has had a problem, including us. In other words, you must know

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the difference between the voice of God and the voice of the devil. As I said last night, if you have never heard the voice of the devil, then you have never heard God, for you do not know the difference between the voice of the devil and the voice of God. Somebody may be saying, “Well, the devil never talks to me!” “Oh, the devil knows better than to talk to me!” Listen, if you do not know the voice of the devil, then I am sorry for you because you are going to mistake it one day for the voice of God. You must know that the devil talks to you, and you must be able to say, “Get behind me, Satan!” You must be able to say to him, “I reject you!” Because, every time that you accept the voice of the devil—you reject Jesus!

So then, He said here that there will be a rebellion against God. Now, the rebellion against God among the sinners, it is nothing compared to the rebellion against God among the Christians. The sinners now are rejecting God in all their institutions, and this is something that began long ago. For a long time now, if you go to a university, you dare not say “God” in that university! It was long ago that I saw a boy (the valedictorian of his class) asked to give his speech, and his teachers said, “You have to write it out first so that we can see it before you give it.” So, the boy wrote his speech out, and in it he said that he must thank Jesus for any scholastic achievement that he has made. They said, “No, No, No! You cannot say ‘Jesus’ in this thing!” Amen.

I was so happy this year to go to Estelle’s graduation program, for it was all Jesus. She graduated from a Christian school, and a minister came and preached a big long message; and it was all Jesus. Amen. However, you know that today in this country they want to stop us completely from being able to say anything about God.

Now, we see then that this “*falling away*” here in Thessalonians is not just a falling away, but it is a real “*rebellion*.” It is a real “turning away” from God. He said in Verses 3-4,

“Let no man deceive you by any means: for that day shall not come, except there come a falling away (rebellion) first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.”

I am telling you, I saw the pope visiting various places and the many thousands of people going see the pope, and some wanting to kiss his ring; and he is giving them “holy communion.” Can you imagine a man giving all the sinners communion? Of course, it is a “communion of sinners.” Oh yes! It is not a communion with the Lord, but it is a communion of sinners. Nevertheless, it becomes headline news. Oh yes! The television is filled with all that the pope is doing, because to them he is next to God.

So, there is a total falling down. There is a total, complete falling down of the church system. Do not look to the churches for any more deliverance. All that is out there (concerning the spiritual power that

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE you see them using), it is being worked by devils! Now, Brethren, I do not want to go into the details, but I am telling you that throwing their hands like they do (or blowing on people) and knocking them down—that is an old time thing! The Hindus used to do it! I have seen one man (He was this poor, little, scrawny old man), he would hold his hand like this, and seven men could not move his hand. Then he would go “Pushhh,” like this, and all seven were thrown to the ground. That is nothing! Satan has been doing that for a long time, so do not let that deceive you. All the miracles that you see them doing—do not let it deceive you, because God said that they must manifest in the church “...as God!” You know, they are not going to come in and say, “I am a devil. I have just come to pay a visit here.” No! They must manifest in the church “...as God.” He said, “...*he AS GOD sitteth in the temple of God (in the seat of Christ) shewing himself that he is God.*”

Then it comes down to Verse 7,

“For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.”

The phrase here, “...*be taken out of the way*” in the Greek, are the words, “*ek mesou genetai.*” This then is a mistranslation here, for “*ek*” means: “out of”; “*mesou*” means: “midst”; and “*genetai*” means: “be birthed”; “come forth”; “arise.” This last phrase then should read,

“...until he (the antichrist) rises up (comes forth; is birthed) in the midst (of the church).”

The proof of this translation is Jesus’ words in Matthew 24:15, where He says that the *antichrist* would rise up in the midst of the *holy place*:

“When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place...”

Further proof is found right there in 2 Thessalonians 2. In Verse 4, Paul said that the *antichrist* will sit in the *church* showing himself to be *God*,

“Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God (church), shewing himself that he is God.”

So again, Verses 5-7 should read,

“Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, UNTIL HE (THE ANTICHRIST) RISES UP IN THE MIDST.”

Now, what I am trying to say is that:

1. We are now in the time when God is constructing His temple.

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2. His temple is filled with different spirits—they must be removed.

3. And we are the temple of the living God.

It is just a simple message. Let us go back to where we were in Ezekiel, Chapter 40, and Verse 2,

“In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.”

So he took us up on “...a very high mountain,” and he showed us the “frame” of the city—just the “frame.” The city was being framed out, and it is being built; and he said that it was on the “south”—that is to say, it was on the “human” side. We read on from Verse 3,

“And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.”

Now, we are talking about a man looking like “brass.” What is that? A man made out of “brass”? It is “judgment.” God is saying that this vision is to come to pass in the time of judgment, in the time when God is going to judge humanity and judge sin. So then, this man is going to measure the church, and the reason is that he wants to measure to see how much godliness is in the church.

If you would, please turn your Bible back with me to Revelation 11, and Verses 1 and 2. I am going to take you back and forth to show you the meaning of these things.

“And there was given me a reed like unto a rod...”

(It sounds like the same thing we just read in Verse 3 in Ezekiel)

“...and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple (the outer court) leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.”

So, we are talking about judgment coming to the church. But he said this about the “outer court,” meaning to say those in the church who dwell in the realm of carnality. The scriptures (in Romans 8:6) say, “*For to be carnally minded is death.*” Amen!

Now, let us see if we can run on quickly. Let us go back to Ezekiel 40, and begin reading with Verse 4,

“And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel.”

Remember who ‘Israel’ is now. ‘Israel’ here is not just the people who are in the churches and who say, “We are the Israel of God,” but God still has some spiritual people out there in every nook

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE and cranny and corner; and we had better begin to realize that God even has some men who are still in the bars tonight drinking; some men out there still cussing and fighting but who are to come in and be among the chief ones in the Kingdom of God. This is the reason why we should tread very softly with people, and why we should go forth and save the souls of men, as many as we can. Amen! (Jesus speaks particularly of this in Chapter 15 of Luke.) Some are lost coins (Ref. Luke 15:4-7), with the stamp of God upon them; and cannot be found without the lamp and the broom. The broom being the *Holy Spirit*, and the lamp being the light of the *Gospel*; and the woman who sweeps the floor being the ministry of the church. The lost sheep (Ref. Luke 15:8-10) cannot be found without the *shepherd*, where again, the sheep represents the individual and the *shepherd* represents the shepherd ministry of the church. The lost son (Ref. Luke 15:11-32) will find his way back home.

So, here in Ezekiel we are looking at a picture. God is painting a picture before us. He is talking here to “*the house of Israel.*” Amen. Verses 5 and 6,

“And behold a wall on the outside of the house round about, and in the man’s hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate....”

We are talking now about the “*body of Christ,*” but we are talking also about your physical *body* also. Brother David earlier went into some things about the physical body on the negative side, to show how the diseases attack the body. However, the *spiritual* diseases attack the *body of Christ* just the same. Do you see what I mean? The T-cells in the body and their role in the immune system of the body are something that coincides with the spiritual picture given in Ezekiel’s temple. In the King James Version we see it described (in Verses 6-7 and 10) by the six “*chambers*” that are depicted in the temple at the *east gate*.

“Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad. And every little chamber (guard house) was one reed long, and one reed broad; and between the little chambers (guard houses) were five cubits; and the threshold of the gate by the porch of the gate within was one reed... And the little chambers (guard houses) of the gate eastward were three on this side, and three on that side; they three were of one measure....”

When we read these verses from the Amplified Bible, we see that it says, “guard rooms” here instead of “*chambers.*”

“Then he came to the gate which faced the east and went up its [seven] steps, and measured the threshold of the gateway which was

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE *one reed broad, and the other threshold of the gateway [inside the thick wall], which was one reed broad. And every room for the guards was one reed long and one reed broad, and the space between the guard rooms or lodges was five cubits... And the guard rooms or lodges of the east gateway were three on this side and three on that side; they three were the same size...* (Amplified)

So then the Scriptures describe the T-cells here as “guards,” and these chambers as “guard rooms” (guard houses). Just as it is in the human body, Ezekiel’s temple has “guards” against invaders. For we have here the description of the *east* gate, where to the right side of the gate there are *three* little houses; and also to the left side there are *three* little houses. So there are a total of six little compartments there; and they were called guard houses (*chambers*). That means to say that God has set a guard to your gate.

Now, if we take yourself as an example, your “mind” is the *east gate*, and it is the gate that is turned towards the sun rising (towards God). This then is what we are looking at here at the *east* gate. The Spirit of God ministers *Christ* to the *mind* of the believer. God only enters man through the *east gate* (through the *mind*). This is the reason that we must give our hearts willingly to the Lord.

Let us read Verse 6 again,

“Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.”

In other words, the *gate* had two leaves. We read in Verse 5 that one *reed* is “*six cubits*,” so then each threshold was *six* cubits long. That it is “*six*” means that it was for “*man*” to enter into. Also, it had six *chambers*: *three* on the one side and *three* on the other side. So, just taking the *east* gate, we see that it has six guards. Not just six guards, but six guard houses.

Now, sometimes some of these guard houses are occupied by *demons*. Where God should be, we have it captured by some other spirit; and sometimes he brings in seven more devils worse than himself (Ref. Matthew 12:45). Amen. Therefore, there are times when we think we are being guarded and when we think it is God, but it is not God. For instance, if “*love*” is the first guard of the *mind*, then “*bitterness*” would be the name of one of the intruders. This would open up the individual to the spirits of *hate*, *fear*, *lust*, and lots of other spirits. So then, the first house beside the gate should be guarded by “*love*.” The name of the guard is “*love*.” Amen! When you miss *love*, you have another person in there instead who will do damage. Amen.

Turn with me to 1 Corinthians 13, and let us read Verse 1,

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“Though I speak with the tongues of men and of angels, and have not charity (‘agape’ in the Greek, which is ‘love’), I am become as sounding brass, or a tinkling cymbal.”

Now, how on earth can I speak with *“the tongues of men and of angels”* and I have not *“love,”* and I am just *“a sounding brass”*? Now, you tell me about that? I am just showing you what has happened to the church. I have heard some wonderful sermons, but it is not coming from anywhere because the men are speaking from knowledge and from some other source than from the source that God has ordained.

“Though I speak with the tongues of men and of angels, and have not charity (love)…”

We can use the gifts of the Spirit, which are given of God, and yet not have the *“love of God,”* in us.

Now, this word translated *“charity”* is the word *“agape”* in the Greek. That means, it is not just the other thing out there that they call *“love.”* Like how you *“love”* chicken, and that sort of thing. It is not that type of love. He is saying that you must have *“God” love,* and if I have not this love, I am become like a *“sounding brass”* (*“BONG, BONG, BONG, BONG”*), and it is just so monotonous and terrible! That is what I am if I do not have *love.* All my achievements are nothing without that guardhouse being guarded by (*agape*) *love.*

I have had experience. We had this church, and these prophets were in the church; and let me tell you, they could really hit truth. People would come in and would really be shaken up when they would point you out and tell you what your condition is. I will tell you a better one than that. These were just girls, but in another case, we had a man who was the bishop of one of the largest Pentecostal churches in Jamaica. He was the bishop, and he had the greatest spirit of discernment that I have ever seen function. Amen! In other words, I have seen Benny Hinn, and I have seen William Branham and the rest of them, and this man was at the least compatible with all of them. In that church, the platform was about four feet high, and he would stand on the platform at night; and anyone coming through that door would be accosted: *“Sister, stop right where you are!”* He said, *“Why did you curse Mrs. Jones today?”* She would begin to weep, and then he would go on to talk everything that happened to her—and he brought the church under such a terror. Men and women were afraid to come in there at night when that bishop was there manifesting in this mighty power of discernment.

Then there came the time when he got the people to such a fear of God that they began to really praise God, and people started to cry out to God for mercy and forgiveness of sins. So, guess what happened? The real Spirit of God came down; and do you know what the Spirit of God did the moment He came down? He hit this brother off the platform, and dropped him down there on the concrete. He bawled

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE like a pig, and when he hollered, he said, "I am a sinner!" Do you know what he was? He was a homosexual; and he had contaminated a lot of the ministry and the people in the church. Then the man started to confess, and call out names. They had to cover him up and take him out. Amen! When he was finished, he wiped the church right through the West Indies, and he named out all the men who came there and who he used to have a homosexual time with; and it broke up that thing!

But it made the people and the ministry afraid, and do you know what the Pentecostal church said? They said, "No more prophecy!" "No more prophecy in here!" One bishop told me, "Man, any time prophecy starts in your church, shut it down, because it is going to wreck the church!" Meaning to say that he did not care about the cleanliness of the church, but He just cared about the numbers and everything else.

So then, it turned out concerning this brother that the "great manifestation of power" was just a "sounding brass and a tinkling symbol." Amen! So the scripture is saying, "*Though I speak with the tongues of men and of angels,*" if I do not have the "love of God" in my heart (the compassion of the living God living within me), then I AM NOTHING. It goes further, and in Verse 2 it says,

"And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not (love), I AM NOTHING."

Verse 3, "*And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not (love), IT PROFITETH ME NOTHING."*

I see so many men "working hard for God." They cannot sleep at night; they cannot rest. They have to do this and they have to do that, and they have to go to the hospital on such and such a day, and to the prison on such and such a day, and to this place on such and such a day, and at such and such a time—and they are "so busy for God." He said that if you are doing all this because of something else besides "love," then "It profiteth you nothing." So then, that first guard at the *east gate* that lives in that guard house, he is there to guard your soul from the entering in at your *mind* of anything else but "love."

But then, if you have this guard, it would be unfair to the devil if he was not given the right to attack this guard, and I am telling you, if your love has never been attacked, you have not started living the Christian life yet. Your love has to be attacked. You have to go in love to do something for somebody, and then get walloped by the very person you were trying to help. Your love has to come under the test, because the more your love is tested, the better it is and the stronger it becomes.

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You know, as I said this morning, I see a lot of the brethren that they go before the wedding altar and they make some announcement that makes your head raise, of how they love this girl and how they will cherish her and how they will honor her, and how they will be with her. Yet, the first little storm that comes, they bash her in her head or do something horrible; and they are ready to quit. That means that it was not “*agape*,” the *love of God*. Amen.

I am sorry for the girls that are pretty, for it is because they are pretty that many young men will come and tell them that they love them. The devil will send somebody to love you because of your face and your beautiful hair, and your everything else. But God says that we should love one another “as *Christ loved* us and *gave Himself* for us” (Ref. Ephesians 5:25). The men of today know nothing about giving themselves for their wife, or for even their children. It means, “giving yourself.” What does “giving yourself,” mean? It means giving up your self, where now it is not my feelings or how I feel, but instead I let my feelings suffer, and with bowels of compassion I seek to help and make this one happy whom God’s placed into my hands.

So then, God is speaking about “real” *love*. Real *love*! You see, that house that belongs to the guard called “*love*” is sometimes occupied by another guard, who names himself “*love*,” but it is “eros” love. Maybe if I said “erotic,” you would understand a little more of what we are talking about here. Amen! Some of the people love one another’s body. Oh yes! It is unfortunately that. We love one another’s body. We love one another’s looks. But if somebody came here in a wheel chair, you would not find everybody rushing around and saying how much “I love you and I want to marry you.” We seem to love the pretty ones.

In other words, the spirit of *love*, which God has put to guard that house—it has been driven out. In battle! By something else! Sometimes, it is a “want” love rather than a “God” love that we have; because it seems to me that everything we love—we want it for ourselves. Isn’t that so? You see something and you love it—you want it! Isn’t that a shame? We should be able to love and not want, except to bless the one that is loved and the one who God has given us to love. So, therefore, that place that God has constructed in your mind for the *love of God*, it is sometimes taken up by other things besides God’s love.

Okay, what about, not the love of woman, but something like the love for motor cars. God speaks in the Bible of men worshipping the gods of *wood*, and *stone*, and *iron*. Amen! It is possible, for instance, for someone to have the “*love of money*” so deeply rooted in himself that if you touch his money he becomes an entirely different person. Amen! He was quite all right. He was sweet. He was a lovely brother (or it could be a Christian sister), but when it came to his money and when somebody borrowed something and did not give it

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE back—I am telling you, his love just flew through the window and he got real huffy and mad.

But, you know, Brethren, money is not a bad thing. Do you think money is a bad thing? All those who hate money, raise your hand. (I guarantee that if I said, “All those who love money, raise your hand,” you would not raise your hand then either.) But, if you do not hate it, you love it; and God said, “...*the love of money is the root of all evil*” (1 Timothy 6:10).

When we speak about the *chambers* of the *east gate* of Ezekiel’s temple, we are talking about the chambers of the mind. Just who it is that occupies these *chambers* (guard houses) of our mind is very important to us, and it says in Proverbs 4:23,

“Keep thy heart with all diligence; for out of it are the issues of life.”

God said here in this picture given in Ezekiel that you have six *chambers* (guard houses) in your *mind*, and we hope to eventually get through all of these chambers, and to look into the *mind* and to see why is it that you are not serving God as you ought to, or as you would like to. It is because that *east gate* (door) has a weakness in it, and something is coming through. One of those guards is a false guard and he is letting through certain things into the soul through the *mind*. But if the *love of God* is in your heart, He is going to install certain guards in your mind. Amen? For instance, He will kick out the guard that is beside him, named “*lust*.” Now, the Scriptures say that all men, all human beings, suffer from some form of *lust* or the other (Ref. James 1:14). Amen. So, it means that if you do not have *lust* living in one of those areas, you have overcome it. It means also, that if you have never overcome it—it is there! Amen. Do you know what “*lust*” could be described as? The Scriptures speak of “*ungodly lusts*” (Ref. Jude 1:18), and it says in another place that when it is finished, it brings forth “*death*.”

“But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death” (James 1:14-15).

Lust is where you want something that you do not have, and you want it badly, to enhance your natural life. God says,

“...the flesh lusteth against the Spirit, and the Spirit lusteth against the flesh” (Galatians 5:17).

Amen. So, the *Spirit* wants to kill the “*flesh*,” and the “*flesh*” wants to kill the *Spirit*. Amen! One bishop told me, “You are destroying the church!” I said, “How? What have I been doing?” He said, “You have been trying to clean up the church, and that is why you have no members. Your members are gone because you are trying to clean up the church.” I said, “But didn’t God say that the church must be without spot, or blemish, or wrinkle?” He said, “No!

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The Word of God (in Matthew 13) says to let the “*wheat*” and the “*tares*” grow together until the day of harvest.” I said, “Yes, but in the verses below that, it says that “*the field... is the world.*” It is not the church!”

The “*wheat*” and the “*tares*” must not grow together in the church. Do you hear me? We must not have any “*tares*” in the church. In Matthew 13, when Jesus gave this parable, He explained it to the brethren. He said (in Verse 38) that the *field* “...*is the world.*” So in the world, the *wheat* and the *tares* will grow together for sure. Do not try to clean up the *world*, but for God’s sake have a clean *church*! Amen. Let the *church* be clean!

So if you have not “*love*,” you are nothing. Let us read on Corinthians 13. He is going to explain what “*love*” really is now,

“(Love) *suffereth long, and is kind; (love) envieth not; (love) vaunteth not itself, is not puffed up.*”

To be “*puffed up*” is to be “high and mighty,” so that you feel, “I am better than you.” Amen. So then, even with the Gospel that we give the brethren, if you do not have the *love of God* in you, you will exalt yourself and say that you are better than other brethren, because of what you are. If you get the gift of healing, or the gift of prophecy, or the gift of discernment, you will say, “I am high up there. I am one of the chief people in this church because I have all these gifts.” That, however, is not the way that God sees it. Amen! God sees you as a toe, and He gives you the ability to walk. Amen. He sees you as a finger, and He gives you the ability to grasp things. Amen! He sees you as different parts of the body. He made each part to work. I do not want to lose my eyebrows. They sit down there and seem to be doing nothing, but they do have a reason. Also, my toenails—Would you like to be without toenails? Would you like to be without fingernails? They seem to be of little value, but they have a very important service there. So then, God Almighty is telling us that the smallest part of the body of Christ is as important to Him as the biggest, most important, most wonderful part!

So then, *love* is that first guard house that we are dealing with. Now, let us finish this before I give you the next line. He said,

“(Love) *suffereth long, and is kind; (love) envieth not; (love) vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil.*”

I will mention it again, that some of the brothers put such a pressure on their wives. She must look after the children, she must look after the food, and she must be a perfect wife; she must be always ready for anything that the Lord wants—while you are not considering it, that you have to have compassion for her. Think of her condition; if you really love her with the love that is from God, you would not want to satisfy yourself first, but you would make sure

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that she is okay. You see? So, this is one of the things that many of us have not yet learned.

Continuing into Verse 6,

“(Love)...Rejoiceth not in iniquity, but rejoiceth in the truth.”

Your wife is doing something, and you say, “You know, you should not be doing it that way. You should really do it this way.” She has the hammer, hitting the nail; and when she hits her finger, “Bam!” you say, “Serves you right! I told you!” Do you see that you are actually rejoicing in something that happened that was bad? God is saying to us, as children of God, that we do not rejoice in iniquity, but we rejoice in the truth.

You know, I see many people of God entering into sin without even knowing it, and this just by their listening to the news and by hearing what is going on. I try to listen to them and hear the things they are saying. “Hey, Brother, what do you think about the woman who drowned her five children?” “Oh, that woman! Well, I think she should be sent to the electric chair.” I hear another one passing the judgment: “She needs to get life imprisonment!” When you say these things and pass these judgements, you actually enter into something that is not your business, and you make a judgment that is sinful. God might have wanted you to have some compassion here and to pray for her. But instead of realizing that you need to pray for her, you begin to judge the wickedness of the woman. So then, you can fall into what we call “corporate sin.” You can enter into corporate sin without you actually having done anything, but you just agree with the person who did it, or disagree with somebody else. If a man commits murder, and you cover up for him, you are also guilty of murder. Corporate sin, therefore, is your agreeing with the sins of others.

We go on into Verse 7,

“(Love)... Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things.”

Is that the way your love is? Are you enduring all things? When somebody says something against you, do you immediately fire back a word against the person? Or instead, do you say in your heart, “Poor thing.” “God have mercy on you. God bless you,” and you pray for the person earnestly from your heart. You do this even though the person has just slammed you with some words that were not complimentary and that were downright hurtful. For, you see, the enemy in our midst will always make you believe somebody said something that the person did not really say. It is so common, that we should have better sense. The truth is, the moment I hear that so and so says something against me, I take it with a grain of salt, and I say, “I don’t believe it. Anyhow, I am going to check it out.” I am telling you, I have checked out some of these things, and I sometimes find

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE them to be so horrible. I remember the day when Mavis and I were together in a room and we were talking together; and I left her and went to the next room to talk to the lady of the house. Now, we did not know that this lady is a witch and that she could tell you what you were talking about in private. So when I went in, I talked with her about a different topic entirely. However, later she called Mavis and she told her everything that Mavis and I had talked about earlier in private. Mavis felt so betrayed, and she said, "How could he do that!" (I, however, had not talked these things with this lady.) Do you follow what I am saying? In such a situation, it takes the *love of God* in you to overcome and to say, "No Sir! I will not believe one word!" If somebody comes and speaks to me something like this concerning my wife, you might as well go and talk to the stones outside. I am not going to believe one ounce of what is said, because I know my wife, and I know that I love her and I know that she loves me—and that is a settled thing! I know that no matter what she says, she did not say it because she hated me, or that she wanted to fire back a shot at me. You see?

This then, is what God is talking about. If we could find such a love for one another, what a beautiful church we would be. Amen. What a beautiful church this would be, because we would *love* one another; and we would know that there is no harm meant no matter what is said, or what was done, and that there was not any intention to hurt.

Going on, it says here that,

"(Love)... Beareth all things, believeth all things, hopeth all things (we are talking here about good things), endureth all things. (LOVE) NEVER FAILETH."

Hallelujah! We are talking about the guard that is "*love*." We are setting up this guard. I do not know if you understand what I am doing, but we are setting up this guard in your mind, to know that when you are attacked you must never render evil for evil, but rather overcome evil with good. Thus, the guard of *love* must hold fast and not let loose. BECAUSE, *LOVE NEVER, NEVER, NEVER FAILS!*

A young man goes to a young lady, and says, "You know, I am sure that I love you. I am in love with you, and I would love you to be my wife" and all that sort of thing. But the young lady says, "No! I do not believe that this is so," and upon hearing this, immediately he hates her! [Laughter]

This then is the best way of finding out how much he really loves you. Before you ever say anything else (even if you are dying with love for him), tell him, "No! I don't see it!" Then, after that, you watch him.

Now then, let us keep on the positive. We won't get to the negative yet. Continuing from Verse 8,

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“(LOVE) never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly...”

Imagine that! My wonderful love is yet only a dark vision of what “love” really is. Isn’t that what He is saying here? He says we are not seeing right. That we are seeing a little cockeyed. Amen?

“For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, (love), these three; but the greatest of these is (love).”

Do you know why “*the greatest...is love*”? One of the brethren asked me one day, he said, “Brother, I see something in the Scriptures that I do not understand. It says in Galatians that the “fruit” of the Spirit is *love, joy, peace, long suffering*, etc. Why does it say “fruit,” and it named out nine fruits? Shouldn’t it read, “fruits”? I said, “It is because there is only one *fruit*. There is only ‘love.’ When you have *love*, you have *joy*, you have *peace*, you have *long suffering*, you have *gentleness*, you have *kindness*, you have *faith*. You have all these when you have *love*.” So, in all your getting, get some *love*! Amen!

When that guard at the gate that is called “love” is attacked, if he retreats, then you get something else in there. You get a counterfeit. Oh yes! A counterfeit comes in, and it can make you smile and behave wonderfully, and to say, “Oh, I love you all so much...” It is like the time we were in a group, that we wondered how they loved us so much; and the moment we began to feel comfortable with their love, we saw one of them in sin, and we rebuked the person. One of the apostles was in sin, and we rebuked the apostle in sin; and all of a sudden we found out how much love there really was. We went to their door and knocked, and they said, “We are not going to receive you into this house,” and there was no place for us to go in the whole of Miami and Fort Lauderdale because the love just flew out through the window. It was a love that says, “I will love you if you prophesy the right things to me, but if you prophesy about my sin then I do not love you anymore.” So, praise be to God!

It says in the last verse we just read that *love “abideth,”* but if the wrong spirit gets in there he disfigures and slants everything else, so that all those six chambers will be filled with something else besides God. For God has set up these things as a defense mechanism in the soul of man, and that defense mechanism is supposed to defend you from taking in anything that is not of God. Remember now, it has to come through that gate, the *east gate* (the *mind*). It has to come

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE through that gate in order to go into your heart, because when it gets into your heart it forms a nature in you.

The job that God has to cleanse this temple, it is only God that could take that job; and I do not know how God is going to do it. I know how Jesus cleansed the temple in the natural. He took a cord and He whipped them (Ref. John 2:14-15), and I believe He is going to whip us, or rather, that He is whipping us. I believe that we are going to be tried right down to the ground that we walk on, and we are going to have to come forth as gold.

So I am saying to you, Brethren, that you begin to examine your love. Begin to go to God. You know, many of you do not know what to pray for. Pray for your love. Say, "Lord God, give me the *love* of God. Give me the *love* of God, that I will love my enemy." Amen! Yes! Jesus said (in Matthew 5:43-45) that you must "*love your enemies,*" and "*...pray for them that despitefully use you.*" Instead we say, "You won't use me anymore!" for that is the nature that we have in us. But God said, "*...pray for them which despitefully use you, and persecute you.*" Why? "*That ye may be the children (sons) of your Father which is in heaven...*" (Matthew 5:45b), and, "*... for so persecuted they the prophets which were before you*" (Matthew 5:12b). Amen?

Learn to love! How can you learn to love? Go to God, and say, "God, there is something that is wrong with me. I do not have the *love of God* in me, as I would like to have, as I read about in the Bible. I want the *love of God* in me." Amen! You ask for this and the Lord will say to you, "Well, then give up the lust that is in you. Give up the false desires that are in you." Now, once you give them up, turn them to the cross, and the Lord God will come in. Amen!

I notice that even in our song service, we are not opening up. I wish I could see people just abandon themselves to God and let the Spirit of God flow in, because the more you allow the Spirit of God to come in, the more He will cleanse the temple. Amen.

I do not think I will be able to go any further than this one guard tonight. Amen. Brethren, what I am saying to you is that we need to understand that God has a place in you that can be so filled with the *love* of God that it will overflow and bless everything around you. Amen. Praise God! ...God bless you, Brethren. Praise God!

4. The Abomination That Maketh Desolate

Cecil duCille

(Message Given at the 7 July Saturday AM Meeting of the July 2001
Living Word/Omega Message Illinois Convention)

...The word that God has been speaking to my soul for months, is about this *spiritual* building. It is the coming in of the people of God into another realm, a higher *spiritual* realm; whereby we get above the *natural* church situation and we begin to go into what God is doing in the building up of the *body of Christ*.

We were looking at the *east* gate of this temple that Ezekiel saw. We saw that there were six chambers there. These chambers were made of God to represent the *chambers* of the *soul*, which are occupied by spiritual guards. The first guard is *love*. If you do not have *love*, the *spirit of jealousy* will occupy where the spirit of love should be. (Ezekiel was shown the temple of God, and in Ezekiel 8:5, we read),

“Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.”

If the *east* gate represents the “*mind*,” then the *north* gate represents the “*emotions*.” If this spirit of *jealousy* occupies the *north* gate, then it would invade the *east* gate, and would overcome the guard of the chamber of “*love*.” In this case, *jealousy* would be standing in the place where the spirit of *love* should be, and do you know what happens? It wrecks the whole church! Here God is giving you a gift to give to the church, and you say, “It is mine!” You say, “It is mine,” and you are just holding on to it; and the result is that the church is poor, for the church did not get your gift. You did not share your blessing with them, and there is such a poverty in our midst.

Now, this *jealousy* is horrible; because the moment a brother comes forward with a word (which should lift the church up), you then turn around and you want to discount his message. You want to find a fault with him, because it was not you who brought forth the word. I am talking about the mess that we call “*church*” today. The whole thing is in a mess; and do you know what God showed me? He showed me that He is going to destroy it (Ref. Revelation 11:1-2). Now, many preachers of the church are against me for saying this, but should I care if it is God who showed me this? Jesus Christ showed it to me deliberately. He showed me the destruction of the Pentecostal

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE church. Amen! Some of the men who are riding high today, I saw them in the vision and in the church when it blew up. God said that there is a bomb planted in the midst of the church, and it will explode on the “20th.” Of course, this is not a natural explosion or a natural bomb. It is a *spiritual* explosion, which I believe started in the year 2000.

In hindsight, I have deduced that the 20th means the year 2000, because in the vision I was shown, I was told that the time I was in corresponded to the 18th and the 19th. So I knew that it was in the future that the church would be destroyed. I believe that the church-age is over, and that Revelation 18:4 now applies.

“And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.”

He told me that the day He was talking to me was the “18th.” He said, “It is the 18th! Get out of her now!” I can further explain this by citing Revelation 11:1, where God said that the time would come when the *outer court* church would be given over to the *gentiles*, and Matthew 24:15, which says that the *holy place* church will be ruled over by the *antichrist*. The present day organized church has become a human operation. Every man seems to be doing his own thing. Demons and devils have free course in the churches and they are not being led of the Holy Ghost; and in Verse 5, God said,

“For her sins have reached unto heaven, and God hath remembered her iniquities.”

...But, it is a beautiful thing that God is showing me here—that the final temple is being set up. Ezekiel said that he saw the frame of the building up on top of the hill. Unless you get up on top of the hill, you are not going to see even the frame of the building. Now, the temple is being built, but He has to cast out all the moneychangers, and all the people who sell and buy; and all that sort of thing has to be cast out of the temple before the proper guards can come, and before the *King* can come through the *east* gate. The *King* will not come in unless everything is in order.

So when we talk about *Nehemiah* rebuilding the temple and all like that, we are understanding that there is a “*Nehemiah*” now. There is a “*Nehemiah* people” now whom God has ordained to rebuild this *temple*, and the Jerusalem in which He is rebuilding the temple, it is the Jerusalem of His “*body*” (the “*body of Christ*”). Some people are having a problem now concerning Jesus Christ also coming again in the flesh. The Scriptures, however, clearly state that, “*This same Jesus*, whom you see going up today, will so return *in like manner*” (Ref. Acts 1:11). It is saying that in the same way that Jesus went up, He is going to come down; and He will be coming down again in the physical. However, many people are thinking that Jesus is coming here to fight a great battle, and, you know, that He is coming

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE to beat up all the people who are wicked, and so forth. So that Jesus is coming as “King.” He, however, is not coming here to fight anybody. The first thing that blessed me concerning what our brother said earlier as to the coming of Christ, is that *Christ* is coming first in His people (in His *temple*), and then afterwards, Jesus is coming in the world. It is so simple, so easy!

I remember the first day I got a hit in the Pentecostal church concerning this. I was sitting down in the church of God, and we were having a convention; and here comes a brother, and he began to preach, “*Behold, he cometh with clouds...*” and every eye shall behold him,” and you know how they can go on. He made a big fuss over it, and the people shouted, “Hallelujah!” Then he took his seat, and the next preacher came up and started to preach, “He will come ‘...as a thief in the night’ and nobody will see Him,” and they still shouted, “Hallelujah!” and said “Amen!” I, however, said, “What? We just shouted that He is coming in the air and ‘...every eye shall see Him,’ and the sinners will run and hide themselves in the rocks and the mountains. But now we are preaching that He is coming ‘...as a thief in the night,’ and that His coming is a stealthy, ‘creeping up on you’ type of coming?” I said, “Something is wrong!” Then I began to seek God, and He showed me very clearly, very simply, that both of them were right. It is just that the Christ is coming in us (in the *body of Christ*) before Jesus (*Jesus Christ, our Lord*) comes in the world.

Somebody hit me for making a differentiation between “*Christ*” and “*Jesus*.” I said, “‘*Christ*’ is from the eternal ages with the *Father*. ‘*Christ*’ is the second person of the Godhead! Where was *Jesus*? There was no Jesus yet until Mary had a son; and she called His name, ‘*Yeshua*.’” Do you see what I am saying? So, praise be to God! Therefore His plan for us is for Him to be in us, to walk in us, to talk in us; that He would be our God and that we would be His people. Isn’t that very, very simple? That is His plan.

Now, everything else that goes contrary to that plan is against God completely—no matter how good it looks, and no matter how good it feels. If it is against that specific plan, it is not of God. Amen.

So then, in the church, what Satan has done is that he comes in and he begins to manifest himself in the church in order to block out Jesus Christ. This then is “*antichrist*,” and this is the “*abomination of desolation*” that Jesus spoke of in Matthew 24:15,

“*When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place....*”

Jesus said here that the *antichrist* would be standing in the *holy place*. The church has three places: the *outer court*, the *holy place*, and the *holy of holies*. Now, ordinary people cannot go into the “*holy place*.” The “*holy place*” means “God’s place.” That is to say,

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE everything there is absolutely of God. In the “*outer court*,” however, you have a lot of dirt. You have blood and everything because that is where the brazen altar is and where they kill the animals. It is like a slaughterhouse, and it did not smell good. Now, the *outer court* was not a good smelling place, and it is after the Priest cleaned up himself (washed in the *brazen laver*), that he is ready to go into the *holy place*; and God is saying that in this very place (the “*holy place*”—where we should be safe) that “*the abomination of desolation*” is going to set up his throne. Turn with me to 2 Thessalonians, and Chapter 2, where we see Paul explaining the thing. Sometimes, I just thank God for Paul, and how God used him to bring life to us and the understanding of many things that even the Jews and the other apostles did not understand. He said in Verse 3,

“Let no man deceive you by any means: for that day shall not come, except there come a falling away (the rebellion) first, and that man of sin be revealed, the son of perdition;”

Now, if you understand the word “rebellion,” it is a word that comes from the ancient Chaldee, where “*Bel*” means, “*Lord*,” and “*Baal*” was the man “*Nimrod*,” who they worshipped as Lord. So the word in English that we call “rebellion” has in it the root “*Bel*,” which is used to mean one who goes against God. *Nimrod* made a city, and they called it “*Babylon*.” His name is in the root of this word also, and it stood for rebellion against God. Do you follow what I am saying? Now, somebody here in translating 2 Thessalonians, instead of putting “rebellion,” they put “*falling away*.” I suspect the translators wanted to soften up things, because the actual word in the Greek makes this verse to say that the church would “turn against God.” But that is what it means here, and so this verse should read,

“Let no man deceive you by any means: for that day shall not come, except there come the rebellion first, and that man of sin be revealed, the son of perdition.”

It is saying here that the “*man of sin*” is the same as the “*son of perdition*.” Come on now, let us go over it again. In Matthew 24, when Jesus said, “*When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place...*” He was talking about “*the son of perdition*,” and that he would be standing in the “*holy place*.” Let us look now again at what is the “*holy place*.”

Moses had a tabernacle; it had three places. It had an *outer court*, a *holy place*, and a *holy of holies*. Solomon had a temple. It too had an *outer court*, a *holy place*, and a *holy of holies*. Therefore, in the true church, in the fulness of what God calls “*church*,” there must also be the “*outer court*,” the “*holy place*,” and the “*holy of holies*.” So, in the present day church system in which we are, there is a “*holy place*” church. How does a church become *holy*? How do you become *holy*? For the Lord said, “*Be ye holy for I am holy*” (Refs.

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE Leviticus 11:44-45, 19:2, 20:7, 26; 1 Peter 1:16). When you receive the *Holy Ghost*, you are supposed to be *holy*! Amen? So then, the church with the *Holy Ghost* is the *holy place* church. Praise God.

Now, we read where God said here that Satan would come into the *holy place*; but it is more than Satan. This is a *man* with Satan working in him, and it says that he is going to set himself in the *holy place* church, and that they will worship him as God. We read this back in Verse 4 of 2 Thessalonians 2,

“Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.”

We are talking about *antichrist*. It cannot be plainer, that there is in the one dimension, a *man*; and in the second dimension, a *spirit*. Don't you understand what God is trying to tell us? You look at the people around, and you see the *spirit* that comes over them—the *spirit* of *Babylon*. The spirit to mix righteousness together with sin. The spirit for the Christian to be *worldly* (to be part world and part God). Just look at the people in the churches today. Just look at them and talk to them, and hear the language that they talk. It is half world and it is half God!

(Now, do not feel condemned. If you feel any little condemnation, then get out of it.) Yes! It is the plan of Satan that we will accept something less than what God is doing. For instance, *prophecy* is one of the great things that God has given us as a church—that there is a prophetic word that can come forth to set your life straight and help you, and to confirm the goodness of God. *Prophecy*, however, it is the closest thing to *divination*. The gift that is closest to *divination* is the gift of *prophecy*, and if you slip off *prophecy*, you go into *divination*. If a person is prophesying, he should be in the *Spirit*. You cannot prophesy unless you are in the *Spirit*, so then if you are going to prophesy and it turns out that there is no anointing, then you would be shocked to know that you might be prophesying out of your own soul or with the spirit of *divination*.

Most of you have never been in anything like the occult and you do not know anything about the occult, and that is bad for you, because you are so innocent. Suppose a person comes up here and tells you, “I saw you this morning when you were washing your face and the soap dropped from you...” You are going to say, “That must be God!” But, unless the prophecy glorifies God, and if it is coming just to boost your ego and to tell you how sweet you are, and what a pretty person you are, and how true the prophet it—then that prophecy is not of God!

There is then, you see, a soulish thing that goes from *godliness* into *divination*, and we must have that kind of discernment, and learn and understand that it is not everything that says it is God that is true. It must be *truth*! *Jesus Christ* is “*truth*” (Ref. John 14:6) and

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whatever is said in the *body of Christ*, in the *church*, it must be lifting up *Christ*, and not lifting up me or lifting up you. Amen. Praise be to God!

So we are talking about the “*abomination of desolation*.” It goes along with the “*mark in the forehead*” (Ref. Revelation 13:16). They call it the “*mark of the beast*.” It is a ministry to the *mind*. Now, the *church* is the temple, and so, therefore, the *antichrist* is setting up his throne in the midst of our *church* business. Do you understand? He is taking up his throne in the midst of our church. But, I asked, “God, why would You allow such a thing? We just fled out of the *outer court*; and we felt so comfortable and safe in the *holy place*. Why are You now letting the devil into here on us?” God said that it is because He wants us to flee again. God does not want you to just remain in the *holy place*. He wants you in the *holy of holies*. He wants you into God, so hidden (like the angels) that you cannot be touched. He said,

“*He that dwelleth in the secret place of the most high shall abide under the shadow (of the wings) of the Almighty. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.* (Psalm 91:1-2)

He said here that He shall cover me with His “*feathers*.” Has God got feathers? Does God have feathers? Yes! This is prophetic language, and it says that *under the shadow of His wings* you will hide. That is where we want to be, for we are vulnerable! We are all vulnerable people, and so we are in trouble. Amen! All kinds of things can happen to us. Amen? Recently I was going down the road, not paying too much attention to anything, and I forgot to pray. We were hurrying so badly that we did not bother to pray, and the next thing that happened, we were in a tailspin and we were spinning on the highway, going down. Amen. We are vulnerable!

If the devil gets one little hold, he is gone with you! This is why we need to really go into that situation with those guards at the gate, for if you remove one guard, a devil goes in there. These places where the devil has occupied—we must get him out! Furthermore, we must be determined about it, and say to God, “I do not want it in me!”

Sometimes, God gives you a vision of somebody else, the weakness in some other Christian, and you feel, “Oh boy, I am so high that God gave me to see this!” But God is talking about you! He is allowing you to see yourself—in somebody else! It takes a devil to see a devil. Did you know that? Do you think the devils are invisible to one another? Your devil sees another devil over there and says, “Boy, that one is sure wicked!” But, he does not see himself.

So then, beloved Brethren, I am saying that God has been revealing to me that the chief guard is “*love*.” If you miss love for one another, if you miss love for the people, if you miss love for God

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and His business, then you are missing God entirely and the door is wide open for all kinds of things to come in. You ask the question, "What are the other guards?" We are going to come to them, but for now let us concentrate on *love* for the time being.

I am saying then that this "*mark of the beast,*" this "*abomination of desolation,*" that he wants to set himself up in the church; and it is not just that he wants to, but we have seen him already set up in the church. I do not know if you understand, but "*abomination*" means a hideous sin. It means a horrible sin that God hates. "*Desolation*" means "destruction," and He said that the destruction will be "*poured upon the desolate*" (Ref. Daniel 9:27). So that means that it is going to "destroy." God told me that there is a bomb hidden in the church that will explode on the "20th," and I do believe that it is this same abomination that is now in the church, that the people are not worshipping God now but they are worshipping something else. I mean, a good magician could come into a church, and take over the whole church. There is no discernment at all!

Yes! I see Benny Hinn practicing sorcery in the church, and the people are shouting, "Hallelujah!" I sat down last week just to listen to him. He was teaching. Do you know what he was teaching? He was saying that the angels (God's angels) came down from heaven and that they lusted after the women. He said that God's angels lusted after the women and had children with the women, and that these children are the demons that we are dealing with now.

It must be a demon that tells him that! It was a demon talking; and do you know what happened? I saw Brother Crouch sitting there and he said, "Oh, that one is great! That one is wonderful. I have to go and study that!" The people, all of them, were gawking at him, and saying, "Wonderful!" Here the devil is talking, and the sons of God are there sitting down, loving it! That shows that the people do not have any discernment. The Holy Ghost has departed! The candlestick has been removed! The whole church is gone! Any magician, anybody with some little hype can come before the church and say, "Come, get ready! Get ready! Get ready! Get ready!" and everybody starts jumping! Oh, my God, help us!

We have lost it! We have lost it! Let us turn, and go to *Zion*, and seek for the *old paths*, and open up the *wells* that our fathers had built. Oh, may God Almighty help us!

The candlestick is removed, but the peculiar thing is that these churches continue to function; and God will still save people anywhere that the Bible is being read. In the case of Saul, Saul was rejected of God as King (Ref. 1 Samuel 15:23), yet after that he continued to rule in Israel for forty years. The church leadership today is no longer under God the Holy Spirit, and divine order has been rejected for man's order. Apostles, prophets, evangelists, teachers and shepherds appointed of God have been rejected for a

OMEGA MESSAGE THE ABOMINATION THAT MAKETH DESOLATE ministry appointed of man. The “*abomination of desolation*” is in the midst of the church, and he is going to destroy it! You watch and see—it is very soon. It has to happen very soon.

Also, another thing that I have been thinking about is the present condition with Israel, and what is happening there now. We know that God is not going to allow their enemies to destroy this place, but we do not see any way out. Because what Arafat is trying to do is to get the rest of the Arab world to come with him against Israel; and what the rest of the Arab world is doing is that they are getting atom bombs, which is the most foolish thing that they could do. It is reported that there are three atom bombs missing from the Russian arsenal and that Saddam Hussein in Iraq has them. They traced them and they said that they were sold to Hussein (this report may not be true). We are almost fools, and I think that God must have blinded the eyes of our leaders, because if you and I know these things, they know it too. Somebody said, “Let us build a system to defend ourselves against missiles,” and half of the Congress said, “No! Foolishness! Nonsense! It is a waste of money. It can’t be done!” Rumsfeld came and said, “Is there anything in the electronic world that America cannot do, if she wants to do it?” We are going to fool around, and fool around, and quarrel in our Congress, and continue until it is too late. But that is a part of our judgment, and the reason why the people are so blind is because of their sin. Amen.

So, you are the people who will redeem this nation, and redeem this people. This nation is going to be destroyed. You all know that, don’t you? Yes! Therefore, if we know that this place in which we are living is going to be destroyed, what we should do is to let God teach us what to do. We should turn to God (“*the Rock of our salvation*”), for He says that He will hide us from the missiles. He said in Psalm 91 that we should not fear “...*the arrow that flieth by day,*” nor “...*the pestilence that walketh in darkness.*” He is going to save us. Therefore, since we know that God is saving us, we need to begin to pray for God to save His people, and to save this people, and to save those who can be saved. Amen.

So, God bless you in the name of Jesus. Hallelujah.